



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

January 16, 2022

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



314-821-7311 | info@trinitystlouis.org

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WORSHIPING THE GOD WHO IS ALWAYS FAITHFUL

Liturgist: Rev. Dr. Chris Polski

Scripture Reader: Suzanne Roberts

Pastoral Prayer: Ruling Elder, Jim Talent

Prelude

Welcome and Announcements

Quotes and Reflections

“God invites us to come as we are, but not to stay as we are.” — Tim Keller

“There are far, far better things ahead than anything we leave behind.”
— C.S. Lewis

Song of Preparation

Come to Me
Sandra McCracken

Come to me, walk with me
Learn the rhythms of my grace
Come to me, I have all you need
Learn to rest even while you are awake

Are you tired? Are you worried?
Worn out from the day? Have you been in a hurry?
I will slow the pace

Come to me, come to me. Come to me

Call to Worship—Psalm 19 (selected)

Leader: The heavens declare the glory of God;

People: The skies proclaim the work of his hands.

Leader: The law of the Lord is perfect,

People: It refreshes the soul.

Leader: The fear of the Lord is pure,

People: It endures forever.

Leader: The decrees of the Lord are firm,

People: And all of them are righteous.

All: May these words of my mouth and this meditation of my heart be pleasing in your sight, O Lord, my Rock and my Redeemer.

WE DECLARE THE ETERNAL WORTHINESS OF GOD

*Songs of Adoration

This Is My Father's World
Trinity Hymnal #111

Behold Our God

Jonathan Baird, Meghan Baird, Ryan Baird, and Stepen Altroge. Arr. by Joe Brownlee

VERSE

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5

Kings and na - tions trem - ble at his voice. All cre - a - tion
Who can teach the One who knows all things? Who can fath - om
God e - ter - nal, hum - bled to the grave, Je - sus, Sav - ior,

8 **CHORUS**

ris - es to re - joice. Be - hold our God, seat - ed on His throne. Come, let us a -
all his won - drous deeds?
ris - en now to reign!

13

dore Him. Be - hold our King, noth - ing can com - pare, come, let us a - dore Him!

19

Him! Him!

BRIDGE

Men: You will reign for - ev er. You will reign for - ev er. You will reign for -
Women: Let Your glo - ry fill the earth. Let Your glo - ry fill the earth. Let Your

ev - er. You will reign for - ev er. You will reign for -
glo - ry fill the earth. Let Your glo - ry fill the earth.

You will reign for - ev er. You will reign for - ev er. Be
Let Your glo - ry fill the earth. Let Your glo - ry fill,

***Prayer of Adoration**

WE HEAR FROM GOD'S WORD

New Testament Reading—Luke 4:14-21

Jesus Begins His Ministry

And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor." And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession—1 Corinthians 12:14-20

For the body does not consist of one member but of many. If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—1 Cor. 12:12-13

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Leader: People of God, give thanks to God for being united in Christ!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

Yet Not I But Through Christ In Me

Jonny Robinson, Rich Thompson, and Michael Farren



What gift of grace is Je sus my Re - deem - er There is no
The night is dark, but I am not for - sak - en. for by my
No fate I dread, I know I am for - giv - en, the fu - ture
With ev - 'ry breath I long to fol - low Je - sus, for he has



more for heav - en now to give. He is my joy. my right - eous - ness and
side the Sav - ior, he will stay. I la - bor on in weak - ness and re -
sure, the price, it has been paid. For Je - sus bled and suf - fered for my
said that he will bring me home. And day by day I know he will re -



free - dom, my stead - fast love, my deep and bound - less peace. To this I
joic - ing, for in my need, His pow - er is dis - played. To this I
par - don, and he was raised to o - ver - throw the grave. To this I
new me un - til I stand with joy be - fore the throne. To this I



hold: my hope is on - ly Je - sus. For my life is whol - ly bound to
hold: my Shep - herd will de - fe - nd me, Through the deep - est val - ly he will
hold: my sin has been de - feat - ted. Je - sus now, and ev - er, is my
hold: my hope is on - ly Je - sus. All the glo - ry ev - er - more to



his. Oh how strange and di - vine, I can sing: all is mine! Yet not
lead. Oh the night has been won and I shall o - ver - come! Yet not
plea. Oh the chains are re - leased, I can sing: I am free! Yet not
him. When the race is com - plete, still my lips shall re - peat: Yet not



I, but through Christ in me.
I, but through Christ in me.
I, but through Christ in me.
I, but through Christ in me.

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer

Tithes and Offerings

(Children ages 4yr to 2nd grade may be excused for Children's Church)

Offertory Song (Ensemble)

Counting Every Blessing

Chris Llewelly and Gareth Gilkeson

Sermon

"The Renewal of God's Blessing"

Genesis 35

Rev. Ben Tharp

***Song of Response**

Great Is Thy Faithfulness

Trinity Hymnal #32

***Benediction**

UPCOMING EVENTS

Sunday school classes will resume on Jan. 30th.

Men's Bible Study will resume on Feb. 2nd and 4th. Pastor Polski will be leading a study of the Book of Acts.

Women's Bible Studies: We offer two options: two Tues. a month a group meets at Melissa Jorgensen's home at 7pm to discuss the Sermon on the Mount (next gathering: Jan. 25th). The Wednesday studies will resume on Jan. 26th (9am and 6pm) with a look at the Book of Daniel.

Men's Night this Wed. at 7:30pm at Chris Freeman's.

ACTION bible studies and children's ministries will resume on Jan. 26th. Please see your upcoming email for details about new dinner options.

Kid's Connect: Feb 12th from 9am-11am. This class is for kids who have an understanding of their faith in Jesus and are ready to join the Church as communing members. We generally ask that students be 3rd grade or above, but we do make exceptions for 1st and 2nd graders. Please contact Pastor Ben to sign up or if you have questions.

Save the Date: Trinity's youth are hosting a **Trivia Night** on Friday, Feb. 25th. Proceeds will help cover summer trips.

Join a Small Group! Sign up on Church Center.

Camp Strong, for students in 4-6th grade will take place April 22-24. Registration will open on Mar. 1st. More info to come.

Volunteers next week: Nursery: Oehlerking, Williamson, Younger, Elzinga. **Ushers:** Schaeffer, Schlitt, T. Thompson. **Scripture Reader:** C. Poe.

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amymitchell@trinitystlouis.org.

There are **several easy ways to serve at Trinity**. Feel free to reach out to these ministry coordinators to get involved: **Ushers:** Paul Schaffer (PaulSchaffer1012@gmail.com), **Children's Church:** Melissa Kocher (medcalf.melissa@gmail.com), **Greeters:** Elisa Tharp (elisa.f.tharp@gmail.com), **Nursery:** Sarah Oehlerking, Deborah Moen, Alyssa Hall, and Ruth Harlow (nursery@trinitystlouis.org).

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link](#):



SUNDAY SCHOOL

Sunday school classes for all ages will resume on Jan. 30th. The adults will have three class options:

- The Gospel of Matthew- Ruling elders Jim Talent and Fielding Poe
- Called to Worship- Pastor Polski and Katie Polski, Director of Music Ministries
- The Heart of Evangelism-Pablo Rosales, Director of Outreach

Upcoming Adult Sunday School

The Gospel of Matthew

Ruling Elders Jim Talent and Fielding Poe
Classroom One

This eleven-week class (which may continue into the Spring Semester) seeks to provide an in-depth study of the book of Matthew by addressing the text and various key doctrines that emerge from its study toward the goal of helping church members develop a deeper and firmer understanding of the fundamentals of the faith while also providing encouragement and instruction for those who may be interested in leading their own bible studies in the future. The ultimate goal is that all who take part will come away with a renewed appreciation for the King of Kings!

The Heart of Evangelism

Pablo Rosales, Director of Outreach
Classroom Two

Every believer is called and sent. We are called by the grace of God to turn from our sin and live through Christ into eternity. That is the good news; that is the Gospel. Then we are sent to proclaim that very simple message. But how do we do that? A lot of us feel unequipped, and if we're honest, timid, about such a task. Join us as we consider not only the heart of the Sender, but our own hearts as those who are sent. We will explore the Great Commission, the Great Message, the Great Sender, reluctance and barriers to communicating, and making the Gospel known.

Called to Worship

Rev. Dr. Chris Polski and Katie Polski, Director of Music Ministries
Fireplace Room

Have you ever wondered about why we worship the way we do or how worship gets planned or how we sort out which songs to sing and when? Join us for an eight-week exploration of worship. We will review the biblical parameters of worship, delve deeply into the way that worship is formed, and walk through some of the controversial issues surrounding worship. We may even spend some time singing.

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.