

TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

October 10, 2021

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



314-821-7311 | info@trinitystlouis.org

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WORSHIPING THE GOD WHO OVERCOMES OUR SIN

Liturgist: Rev. Chris Polski

Scripture Reader: Lily Polski

Pastoral Prayer: Bill Kling, Ruling Elder

Quotes and Reflections

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. — I John 1:8-9

"Our sense of sin is in direct proportion to our nearness to God."
— Thomas Bernard

My sin, O the bliss of this glorious thought,
my sin, not in part, but the whole,
is nailed to the cross and I bear it no more!
Praise the Lord! Praise the Lord, Oh my soul!
— Horatio Spafford

Prelude

Welcome and Announcements

WE READY OURSELVES FOR WORSHIP

What's the Difference Between Sin, Transgression, and Iniquity?

Dr. Sinclair Ferguson

They say that the more important something is, the more words you'll find in that culture for that something. And there is an abundance of vocabulary in the Hebrew Old Testament for sin, three of which are sin, transgression, and iniquity.

Most of us are familiar with the Greek term *hamartia*, meaning sin, which conveys the idea of falling short of the mark. We are made for the glory of God, but sin causes us to fall short of the mark. Transgression has the very basic idea of crossing the line. God has given us His law, and we cross the line. Iniquity has the sense in Psalm 51 for example, of "twistedness." There is a twistedness in us as a consequence of this. All of these words are different angles of one and the same reality: our disobedience to God, our againstness, our hatred, our diversion from Him.

But the great thing is, there is also an abundance of vocabulary for the idea of grace. So, there's bad news, but there's also very good news!

Song of Preparation

How Deep the Father's Love for Us

Stuart Townend

♩ = 54

D Em D/F# G D/F# D/A A

1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure That
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
 3. I will not boast in an - y - thing; no gifts, no pow'r, no wis - dom. But

3 D Em D/F# G D/F# A D

He should give His on - ly Son to make a wretch His treas - ure. How
 shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

5 Em D/F# G D/F# Bm A

great the pain of sear - ing loss. The Fa - ther turns His face a - way As
 was my sin that held Him there un - til it was ac - com - plished; His
 should I gain from His re - ward? I can - not give an an - swer. But

7 D Em D/F# G D/F# A

wounds which mar the Cho - sen One bring man - y sons to glo -
 dy - ing breath has brought me life. I know that it is fin -
 this I know with all my heart: His wounds have paid my ran -

9 D G/B D/A D G2 D

ry.
 ished.

2. Be - som.
 3. I

Call to Worship—Psalm 90

Leader: Lord, you have been our dwelling place in all generations.

People: Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

Leader: Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.

People: Let the favor of the Lord our God be upon us, and establish the work of our hands upon us;

All: yes, establish the work of our hands!

WE DECLARE THE ETERNAL WORTHINESS OF GOD

***Songs of Adoration**

Praise to the Lord, the Almighty


Trinity Hymnal #53 (vs 1, 2. 4. 5)


Lord Most High

Words and Music by Don Harris and Gary Sadler

♩ = 145

E Esus E

Women 

Men 

From the ends of the earth,____

From the ends of the earth,____ from the

B2sus B C#m







from the depths of the sea,____ from the

depths of the sea,____ from the heights of the heav - ens

A E/A A E Esus







heights of the heav - ens Your name be praised; From the

Your name be praised; From the hearts of the weak,____

E B2sus B





hearts of the weak,____ from the shouts of the strong,____

from the shouts of the strong,____ from the

13 **C#m** **A E/A A B**

from the lips of all peo - ple this song we raise, Lord.
lips of all peo - ple this song we raise, Lord.

17 **E E/G# A E/BB7sus E E/G# A E/B B7sus**

All Through-out the end-less ag-es You will be crowned with prais-es,

21 **C#m A Bsus B E E/G# A E/BB7sus E E/G#**

Lord Most High; Ex-alt-ed in ev-'ry na-tion, Sov-'reign of

26 **A E/B B7sus C#m A Bsus B E/G#** **A E/A**

all cre-a-tion, Lord Most High, be mag-ni-fied.

30 **A** **A E/A A Bsus B E**

fied.

***Prayer of Adoration**

WE HEAR FROM GOD'S WORD

New Testament Reading—Mark 10:17-31

The Rich Young Man

And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good except God alone. You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" And he said to him, "Teacher, all these I have kept from my youth." And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." Disheartened by the saying, he went away sorrowful, for he had great possessions.

And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." Peter began to say to him, "See, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first."

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession—Hebrews 4:12-13

For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—Heb. 4:14-16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Leader: People of God, give thanks to God for showing us mercy and grace!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

Jesus My Great High Priest

Words by Isaac Watts, 1709. Music by Kirk Ward

verse

1. Je - sus, my great High Priest Of - fered his blood and
 (2.To) this dear Sure - ty's hand Will I com - mit my
 (3.My) Ad - vo - cate ap - pears For my de - fense on
 (4.Should) all the hosts of death And pow'r of hell un -

4

died cause; My guilt - ty con - science seeks No
 high; He an - swers and ful - fils His
 known The Fa - ther bows his ears And
 Put their most dread - ful forms Of

7

sa - cri - fice be - side. His pow'r - ful blood did
 Fa - ther's bro - ken laws. Be - hold my soul at
 lays his thun - der by. Not all that hell or
 rage and mis - chief on, I shall be safe, for

10

once a - tone, And now it pleads be - fore the throne; And
 free - dom set, My Sure - ty paid the dread - ful debt; My
 sin can say, Shall turn his heart, his love, a - way Shall
 Christ dis - plays His con - qu'ring pow'r and guard - ian grace; His

13

now it pleads be - fore the throne.
 Sure - ty paid the dread - ful debt.
 turn his heart, his love, a - way
 con - qu'ring pow'r and guard - ian grace.

16 E Chorus B A

2. To Now I ap - proach the

19 E B A E B A C#m7

throne, and I have con - fi - dence for Je - sus my great High Priest of - fered His

24 F#m7 B E B A E

blood and died Now I ap - proach the throne, and I have

28 B A E B A C#m7

con - fi - dence for Je - sus my great High Priest of - fered His

32 F#m7 B E A/E E *Fine* *D.C. al Fine*

blood and died for me.

3. My
4. Should

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer

Tithes and Offerings

(Children ages 4yr to 2nd grade may be excused for Children's Church)

Offertory Song (Ensemble) *Establish the Work of Our Hands*

Words and Music by Aaron Keyes, Sandra McCracken, Orlando Palmer, Madison Cunningham, Elizabeth Vice, Paul Zach, and Isaac Wardell

Sermon

"The Birthright and the Blessing"

Genesis 27:1-46

Rev. Dr. Chris Polski

For today's sermon outline scan here with your phone camera:



*Song of Response

In Christ Alone

Words and Music by Keith Getty and Stuart Townend

♩ = 60

G D G A D/F#

1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, this is the

3 G D/F# Em7 G/A D G D G

light, my strength my song; This Cor - ner - stone, this sol - id
 God in help - less babe! This gift of love and right - eous -
 world, by dark - ness slain; Then, burst - ing forth in glo - rious
 pow'r of Christ in me; From life's first cry to fi - nal

6 A D/F# G D/F# Em7 G/A D D/F#

ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones He came to save. 'Till on the
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

9 G D/F# Asus A D/F# G Bm7

love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on
 hell, no scheme of man, can ev - er pluck me from His

12 Asus A G D G A D/F# G D/F# Em7 G/A

cease. My com - fort - er, my all in all, here in the love of Christ I
 fied. For ev - 'ry sin on Him was laid; here in the death of Christ I
 me; For I am His and He is mine, bought with the pre - cious blood of
 hand; 'Til He re - turns or calls me home, here in the pow'r of Christ I'll

16 D Am7 Em7 D A7sus D

stand.
 live.
 Christ.
 stand!

*Benediction

UPCOMING EVENTS

Sunday school classes for all ages meet today at 11am. Children Pre-K-2nd grade meet in the Pre-K/K room. Grades 3rd-5th meet in the 3-5th classroom. **Adults meet in the sanctuary today.**

Sign up for a Small Group! Sign up sheets are in the Narthex or go to groups in Church Center.

Interested in becoming a member of Trinity? Join us for our new members Sunday school class, Trinity Connect, starting on Oct. 17. RSVP to the church office.

Men's Bible Study: The men will have the option of attending on Wed. evenings at 6pm or Friday mornings at 6:30am. Pastor Polski is leading a study on the Book of Acts.

Women's Bible Studies: We offer two options- Two Tues. a month a group meets at Melissa Jorgensen's home at 7pm to discuss the Sermon on the Mount (10/12). On Wednesdays we meet at Trinity for a study of 1 & 2 Thessalonians either at 9am or 6pm.

All Church Work Day: Sat., Oct. 23rd at 9am. We will have things to do both indoors and out. Sign up on Church Center.

Flannel Palooza meets Trunk or Treat: Friday, Oct. 29th at 5pm. Wear your favorite flannel or costume and come out for food, games, costume contest, and trunk or treat (costumes not required).

Once a month we partner with **Robinson Elementary and help in their food pantry.** To sign up to serve, see your weekly emails or Amy Mitchell. Our **next pantry night is Oct. 21 from 5:50-7:30pm.**

Life Line Screening will be at Trinity on Thurs., Nov. 4th. If you would like more information on these tests that identify risks of stroke or cardiovascular disease, or to register, see the flyers on the welcome table.

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amymitchell@trinitystlouis.org.

There are **several easy ways to serve at Trinity.** Feel free to reach out to these ministry coordinators to get involved: **Ushers:** Paul Schaffer (PaulSchaffer1012@gmail.com), **Children's Church:** Melissa Kocher (medcalf.melissa@gmail.com), **Greeters:** Elisa Tharp (elisa.f.tharp@gmail.com), **Nursery:** Sarah Oehlerking, Deborah Moen, Alyssa Hall, and Ruth Harlow (nursery@trinitystlouis.org).

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link:](#)



WELCOME LUNCH

Welcome Lunch on Sun., Oct. 31st after Sunday school in the Narthex at 12pm.

New to Trinity? We would love to welcome YOU by inviting you to lunch. Come to learn more about the church and ministry opportunities. RSVP by texting "welcome lunch" to 314-384-2444.

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.