



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

June 27, 2021

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



WEEKLY SERVICES & MEETINGS

SUNDAY

9:30am worship
Sunday School | 11am
Jr. High Small Group | 5:30pm

WEDNESDAY

Sr. High Small Group | 7-8:30pm

FRIDAY

No Men's Bible Study

314.821.7311 | info@trinitystlouis.org

www.trinitychurchkirkwood.org • Facebook: Trinity Church Kirkwood



WORSHIPING THE GOD WHO GIVES MEANING

Liturgist: Rev. Nate Taylor

Scripture Reader: Ella Polski

Pastoral Prayer: Ruling Elder, Ron Ridderbos

Quotes and Reflections

The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man. — Ecclesiastes 12:13

“The gospel is not a doctrine of the tongue, but of life. It cannot be grasped by reason and memory only, but it is fully understood when it possesses the whole soul and penetrates to the inner recesses of the heart.”

— John Calvin, *Golden Booklet of the True Christian Life*

Prelude

Welcome and Announcements

WE READY OURSELVES FOR WORSHIP

"Man is an enigma whose solution can be found only in God."

— Herman Bavinck, *Wonderful Works of God*

"I sought the Lord, and afterward I knew
he moved my soul to seek him, seeking me.

It was not I that found, O Savior true,
no, I was found of thee."

— Jean Ingelow, *I Sought the Lord*

"Jesus does not love like us. We love until we are betrayed. Jesus continued to the cross despite betrayal. We love until we are forsaken. Jesus loved through forsakenness. We love up to a limit. Jesus loves to the end."

— Dane Ortlund, *Gentle and Lowly*

Song of Preparation

Jesus, I Come

Words by Wiliam Sleeper. Music by Greg Thompson

C G Fmaj7

1. Out of my bon - dage, sor - row and night,
 2. Out of my shame - ful fail - ure and loss,
 3. Out of un - rest and ar - ro - gant pride,
 4. Out of the fear and dread of the tomb,

5 Am G Fmaj7

Je - sus I come; Je - sus, I come
 Je - sus, I come; Je - sus, I come
 Je - sus, I come; Je - sus, I come.
 Je - sus, I come; Je - sus, I come.

9 C G Fmaj7

In - to Thy free - dom, glad - ness, and light
 In - to the glo - rious gain of Thy cross,
 In - to Thy bless - ed will to a - bide,
 In - to the joy and light of Thy home,

13 Am G/B Fmaj7 F G

Je - sus, I come to Thee,
 Je - sus, I come to Thee.
 Je - sus, I come to Thee.
 Je - sus, I come to Thee.

17 Am G Fmaj7

Out of my sick - ness in - to Thy health,
 Out of earth's sor - rows in - to Thy balm,
 Out of my self - to dwell in Thy love,
 Out of the depths of ru - in un - told,

21 Am G Fmaj7

Out of my want - ing and in - to Thy wealth,
 Out of life's storms and in - to Thy calm,
 Out of de - spair in - to rap - tures a - bove,
 In - to the peace of Thy shel - ter - ing fold,

25 Am G Fmaj7

Out of my sin and in - to Thy self,
 Out of dis - tress in - to jub - i - lant psalm,
 Up - ward for - ev - er on wings like dove,
 Ev - er Thy glo - rious face to be - hold,

29 Am G Fmaj7

Je - sus, I come to Thee
 Je - sus, I come to Thee.
 Je - sus, I come to Thee.
 Je - sus, I come to Thee.

33 Am G Fmaj7

Call to Worship—Psalm 30:4-5; 11-12

Leader: Sing praise to the LORD, O you his saints, and give thanks to his holy name.

People: For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.

Leader: You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness,

**All: That my glory may sing your praise and not be silent.
O LORD my God, I will give thanks to you forever.**

WE DECLARE THE ETERNAL WORTHINESS OF GOD

***Songs of Adoration**

Praise to the Lord, the Almighty

Trinity Hymnal # 53 (vv. 1, 2, 4, 5)

Agnus Dei

Words and Music by Michael W. Smith

$\text{♩} = 66$ **VERSE**

A A^{2sus} A D/A A A^{2sus} A D/A E/A

Al - le - lu - ia, al - le - lu -

4 D/A E/A D/A A D/A A A^{2sus} A A^{2sus} A D/A A

-ia, for the Lord God Al - might - y reigns. Al - le - lu - ia,

8 A^{2sus} A D/A E/A D/A E/A D/A E/A D/A A D/A A A^{2sus} A

al - le - lu - ia, for the Lord God Al - might - y reigns.

CHORUS

11 A^{2sus} A D/A E/A D/A E A A E/A A

Al - le - lu - ia. Ho - ly, ho - ly are You,

15 D/A A F#m E Bm A/C# D Bm A/C#

Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the

18 D A E/A A D/A A F#m

Lamb. You are ho - ly. Ho - ly are You, Lord God Al - might -

22 E Bm A/C# D Bm A/C#

-y. Wor - thy is the Lamb; Wor - thy is the

24 1. D 2. D E A

Lamb. You are ho - Lamb. A - men.

*Prayer of Adoration

WE HEAR FROM GOD'S WORD

New Testament Reading—Mark 5:21-43

Jesus Heals a Woman and Jairus's Daughter

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

Reader: The grass withers and the flowers fall, but the word of
the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession—Proverbs 11:28

Whoever trusts in his riches will fall, but the righteous will flourish like a green leaf.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—2 Cor. 8:9

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

Leader: People of God, give thanks to God for the riches of his grace towards us!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

Thy Mercy My God Is the Theme of My Song

Sandra McCracken

D G

1. Thy mer - cy my God is the theme of my song the
 out thy sweet mer - cy I could not live here;
 mer - cy is more than a match for my heart which
 fath - er of mer - cies thy good - ness I own and the

3 B G A E D/F#

joy of my heart and the boast of my tongue thy free grace a - lone from the first
 Sin would re - duce me to ut - ter des - pair; but through thy free good - ness my spir -
 won - ders to feel its own hard - ness de - part; dis - solved by thy good - ness I fall
 cov - e - nant love of thy cruc - i - fied son; all praise to the spi - rit whose whis

6 G E G A

1. 2. 3.

— to the last hath won my af - fec - tions and bound my soul fast
 its re - vive and he that first made me still keeps me a - live.
 — to the ground and weep for the praise of the mer - cy I've found.
 - per di - vine seals mer - cy and par - don and right - eous - ness

11 D E D/F# G G#

4.

2. With mine. All praise to the spir - it whose whis - per di vine seals
 3. Thy
 4. Great

17 E G A

mer - cy and par don and right - eous - ness mine.

Sacrament of Covenant Baptism

Peadar Jack (P.J.) Whyte

Baptismal Song

Jesus Loves Me, This I Know
Trinity Hymnal #189

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer

Tithes and Offerings

(Children ages 4yr to 2nd grade may be excused for Children's Church)

Offertory Song (Ensemble)

Your Labor Is Not in Vain

Wendell Kimbrough, Paul Zach, Isaac Wardell, Aaron Keyes. Transcribed by Owen Stroud

Sermon

"The Gospel for Nones"

Ecclesiastes 2

Rev. David Stoddard

*Song of Response

Take My Life

Words by Frances R. Havergal. Music by Henri A.C.Malan. As performed by Norton Hall Band

$\text{♩} = 75$ D

3 Acoustic Fingerpicking

D Gmaj7

Take my life and let it be con - se - crat - ed,
Take my feet and let them be swift and beau - ti -
Take my sil - ver and my gold, Not a mite would.

6 A(sus4) Bm7 G D D/F#

Lord, to thee; take my hand and let them move at the im - pulse
-ful for thee; take my voice and let me sing al - ways on - ly
I with - hold; take my mo - ments and my days, let them flow in

10 A Bm7 A/C# D G 1.2. A(sus4) 3. A(sus4)

of thy love, at the im - pulse of thy love.
for my King, al - ways on - ly for my King
cease - less praise, let them flow in cease - less

14 Bm7 G6 D F#m

18 ...praise. (piano) Bm7 G6 D

21 F#m (2nd time to Coda) Bm7 G6 D

Take my will and make it Thine, it shall be no

25 F#m Bm7 G6 D

lon - ger mine; take my heart it is Thine own, it shall be Thy

29 F#m Bm7 A/C# D G A(sus4)

ro - yal throne, it shall be Thy ro - yal

*Benediction

UPCOMING EVENTS

Sunday school for all ages meets today.

Adults will gather in the sanctuary, the **5th-12th gr.** will meet in the lower level youth rooms, and the elementary students will split up to allow room for social distancing. After the service, the **2nd-4th grade** will head out to the playground, and the **prek-1st grade** will head to the 3rd-5th grade classroom.

Ladies, General Assembly is not just for the pastors and elders. There are lots of events for you too! Scan the QR code for more information and to register.



Please be sure to **sign the Trinity Hymnal** in the Narthex for the Taylors.

1000 plus pastors and elders will be coming to St. Louis for **General Assembly** Jun. 28-Jul. 2. If you would like to **volunteer** to help serve, scan the QR code with your phone camera.



If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amymitchell@trinitystlouis.org.

There are **several easy ways to serve at Trinity**. Feel free to reach out to these ministry coordinators to get involved: **Ushers:** Paul Schaffer (PaulSchaffer1012@gmail.com), **Children's Church:** Melissa Kocher (medcalf.melissa@gmail.com), **Greeters:** Elisa Tharp (elisa.f.tharp@gmail.com), **Nursery:** Sarah Oehlerking, Deborah Moen, Alyssa Hall, and Ruth Harlow (nursery@trinitystlouis.org).

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

The Session of Trinity Church, pursuant to BCO 23, is calling a **congregational meeting for Sun., July 18 at 11:00am** for the purpose of dissolving the pastoral relationship between Nate Taylor and the congregation of Trinity Church Kirkwood and recommending Nate, with great joy and thanksgiving for his service at Trinity, to the care of Mission to the World as he pursues his calling to overseas missions.

Adult Sunday School Classes

Missions: Discover What God Entrusts to His People

The Bible tells us to "declare God's glory among the nations, His marvelous works among all the peoples" (Ps. 96:3). What does this mean for Trinity Church? What does it mean for you? Join Pastor Nate and some guest speakers for a 4-week class on the Church's call to go and make disciples of every tongue, tribe, and nation. (room 111)

Christian Mentoring

Pastor Polski will be guiding those who have expressed an interest in becoming mentors. This 4-week training will be held in room 110 (new classroom)

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

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