



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

October 4, 2026

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



WORSHIPING THE GOD WHO TAKES AWAY OUR SIN

(Children of all ages are welcome in our worship service, but if your family needs a break from the sanctuary or wants to move around, our family overflow room with toys is available in room 111. We also have an area for nursing moms in room 106 by the back entrance.)

Nursery Volunteers (worship service): Brooke Bailey, Tara Thomason, Barb Schlitt, Emmy Schmidt

Liturgist: Dr. Aaron Goldstein

Scripture Reader: Tom Schmidt

Welcome and Announcements

Quotes and Reflection

And the angel said to those who were standing before him, "Remove the filthy garments from him." And to him he said, "Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments." — Zechariah 3:4

"Propitiation addresses the wrath of God. It is the work of Christ saving us from God's wrath by absorbing it in His own person as our substitute. Expiation, which basically means 'removal,' accompanies propitiation and speaks of the work of Christ in removing or putting away our sin." — Jerry Bridges

"That is what it means for sinners to be people after God's own heart—not to attain perfection on this side of glory but to so love the Lord that we agree with Him about truth of our sin and turn from it when we see it." — Ligonier Ministries

WE READY OURSELVES FOR WORSHIP

The story behind "It Is Well"

In 1873, Chicago businessman and devoted Christian Horatio Spafford planned a trip to Europe with his wife, Anna, and their four young daughters.

At the last minute, business matters kept Horatio in Chicago, so he sent Anna and the girls ahead, planning to join them soon.

Four days into their journey across the Atlantic, their ship, the Ville du Havre, collided with another vessel. Within minutes, it sank beneath the waves. More than two hundred people died—including all four of the Spaffords' daughters.

Anna survived.

When she finally reached Wales, she sent her husband a telegram containing the heartbreaking words: "Saved alone."

Horatio immediately boarded a ship to join her. During the Atlantic crossing, the captain reportedly called Spafford to his cabin and told him they were passing near the place where the Ville du Havre had gone down.

Somewhere in the midst of that journey and overwhelming grief, Spafford penned the words that would become one of the church's most beloved hymns:

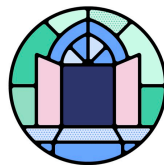
"When peace like a river attendeth my way, When sorrows like sea billows roll;"
Whatever my lot, Thou hast taught me to say, It is well, it is well with my soul."

Those words are remarkable because Spafford was not declaring that everything in his life was well. It wasn't. His loss was devastating, and his sorrow was real.

He was declaring this: even when circumstances are not well, our soul can rest in the One provides our peace.

"It Is Well with My Soul" has endured because it gives us words for faith in the middle of suffering—a faith that says sorrow may roll like waves around me, but Christ remains my hope, my peace, and my security.

Call to Worship— Psalm 103



Leader: Bless the LORD, O my soul, and forget not all his benefits.

People: The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

Leader: He will not always chide, nor will he keep his anger forever.

People: He does not deal with us according to our sins, nor repay us according to our iniquities.

Leader: As far as the east is from the west, so far does he remove our transgressions from us.

ALL: Bless the LORD, O my soul!

Leader: Now God, who forgives and cleanses, be with us as we worship and bless your name!

WE DECLARE THE ETERNAL WORTHINESS OF GOD

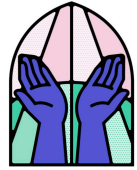
***Songs of Adoration**

10,000 Reasons (Bless the Lord)

Words and Music by Keith Getty and Stuart Townend

Chorus

**Bless the Lord O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name**



The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

(Chorus)

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

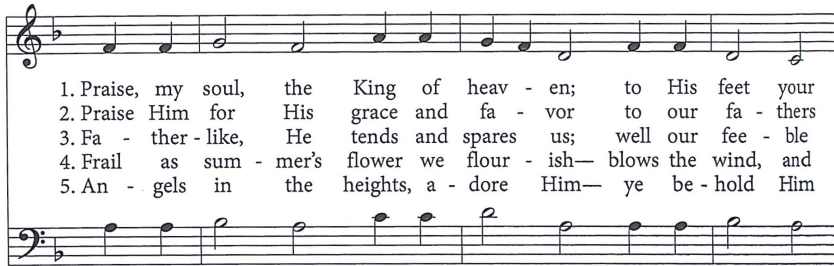
(Chorus)

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

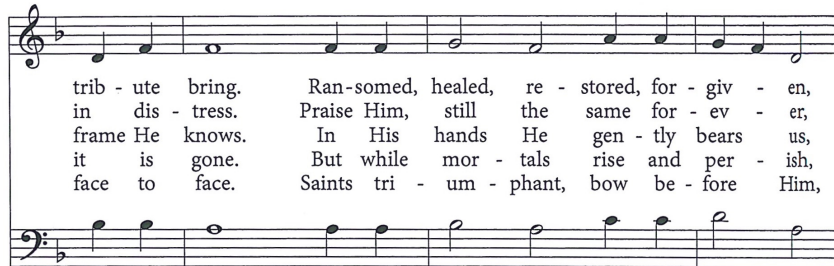
(Chorus)

Lord, I'll worship Your holy name

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; to His feet your
 2. Praise Him for His grace and fa - vor to our fa - thers
 3. Fa - ther - like, He tends and spares us; well our fee - ble
 4. Frail as sum - mer's flower we flour - ish— blows the wind, and
 5. An - gels in the heights, a - dore Him— ye be - hold Him



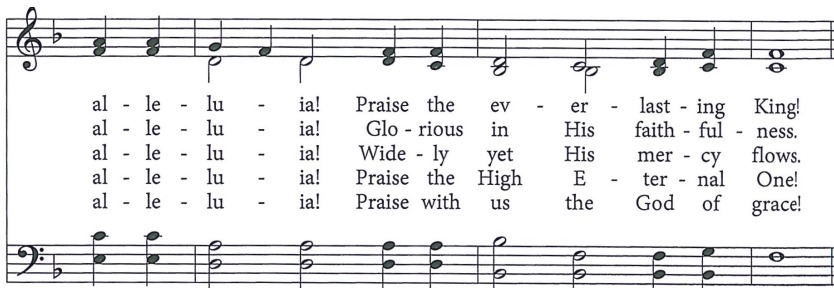
trib - ute bring. Ran-somed, healed, re - stored, for - giv - en,
 in dis - tress. Praise Him, still the same for - ev - er,
 frame He knows. In His hands He gen - tly bears us,
 it is gone. But while mor - tals rise and per - ish,
 face to face. Saints tri - um - phant, bow be - fore Him,



ev - er - more His prais - es sing. Al - le - lu - ia, al - le - lu - ia!
 slow to chide and swift to bless. Al - le - lu - ia, al - le - lu - ia!
 res - cues us from all our foes. Al - le - lu - ia, al - le - lu - ia!
 God en - dures un - chang - ing on! Al - le - lu - ia, al - le - lu - ia!
 gath - ered in from eve - ry race. Al - le - lu - ia, al - le - lu - ia!



Praise the ev - er - last - ing King! Al - le - lu - ia,
 Glo - rious in His faith - ful - ness. Al - le - lu - ia,
 Wide - ly yet His mer - cy flows. Al - le - lu - ia,
 Praise the High E - ter - nal One! Al - le - lu - ia,
 Praise with us the God of grace! Al - le - lu - ia,



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*Prayer of Adoration



WE HEAR FROM GOD'S WORD

Scripture Reading—Hebrews 10:1-14

Christ's Sacrifice Once for All

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? But in these sacrifices there is a reminder of sins every year. For it is impossible for the blood of bulls and goats to take away sins.

Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
but a body have you prepared for me;
in burnt offerings and sin offerings
you have taken no pleasure.

Then I said, 'Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.'"



When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

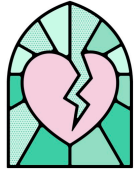
And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

Reader: The grass withers and the flowers fall, but the word of
the Lord stands forever!

People: Thanks be to God.

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Corporate Confession of Sin from Psalm 51:1-12



Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin!
For I know my transgressions,
and my sin is ever before me.
Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.
Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
Let me hear joy and gladness;
let the bones that you have broken rejoice.
Hide your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with a willing spirit.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace— 1 John 3:5

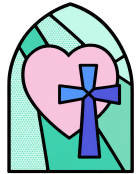
You know that Christ appeared to take away sins, and in Him there is no sin.

Leader: People of God, give thanks to God for taking away our sin!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!



*Song of Rejoicing

His Mercy Is More

Matt Papa and Matt Boswell

E E/G# A E

1. What love could re - mem - ber no wrongs we have done? Om -
 (2. What) pa - tience would wait as we con - stant - ly roam? What
 (3. What) rich - es of kind - ness He lav - ished on us. His

3 B C#m A B^{sus} E F#m⁷

-ni - scient, all know - ing, He counts not their sum. Thrown in - to a sea with - out
 Fa - ther, so ten - der, is call - ing us home? He wel - comes the weak - est, the
 blood was the pay - ment; His life was the cost. We stood 'neath a debt we could

6 E/G# A E/G# A E/B

1. 2. **TURNAROUND**
 B^{sus} B⁶ B^{sus} E E/G#

bot - tom or shore, our sins, they are man - y; His mer - cy is more.
 vil - est, the poor. Our sins, they are man - y; His mer - cy is more.
 nev - er af - ford. Our sins they are man - y; His

11 A E B C#m A B^{sus}

3. **CHORUS**
 B^{sus} B⁶ B^{sus} E A E

2. What mer - cy is more. Praise the Lord, —
 3. What

17 C#m⁷ B^{sus} A E B^{sus} B B^{sus} A E

His mer - cy is more. Strong - er than dark - ness,

21 B C#m⁷ A E

1. B^{sus} E 2. B^{sus} E

new ev - 'ry morn. — Our sins, they are man - y; His mer - cy is more. Praise the mer - cy is more.

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer



Tithes and Offerings

Children ages 3 (by July 31) through 1st grade are dismissed for Children's Church to Room 106B



If you would like to give your tithe online, scan your camera phone here:



Offertory Song (Choir)

It is Well

Joel Raney

Sermon

"Exposed"

2 Samuel 12:1-14

Mr. Matthew Pannkuk



*Song of Response

Jesus Paid It All
Trinity Hymnal #308

THE SERVICE OF THE LORD'S SUPPER

***Sursum Corda**

Pastor: The LORD be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up unto the LORD.

Pastor: Let us give thanks unto the LORD our God.

People: It is good and right so to do.

***Confession of Faith**

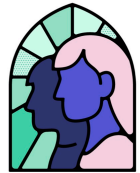
Leader: Christian, in whom do you believe?

**All: I believe in God, the Father Almighty,
Creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

**The third day He arose again from the dead.
He ascended into heaven and sits at the right
hand of God the Father Almighty, whence He
shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy universal church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen**



Words of Institution–1 Corinthians 11:23-29

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.



Prayer of Consecration

The Giving of the Bread and Cup

Upon direction from the ushers, please come forward down the center aisle. After you receive the elements, please return to your seats via the side aisles. Please hold the elements until we are all able to partake together. After the service, please dispose of your used communion cup.

(Grape juice is in the purple cups and wine in the clear. The bread is gluten and nut free)

Communion Song (Ensemble)

The Lord Is My Shepherd (Psalm 23)

Keith Getty, Kristyn Getty, and Tom Douglas

Prayer of Thanksgiving

*Sending Song

Doxology
Trinity Hymnal #731

*Benediction

If you would like a time of prayer with one of our elders, please come to the front of the sanctuary after the service.



FALL SUNDAY SCHOOL

God in Action - Ruling Elders, Jim Talent & Fielding Poe (Room 110)

We will be studying our favorite episodes or chapters of the Bible, including the Lord's encounters with Nicodemus and the Samaritan woman (from John 3 and 4), Paul's wonderful letter to Philemon, God's rebuke of Sennacherib (from 2 Kings, 2 Chronicles, and Isaiah), and much more. Come and see God in action; and learn about His character from His great saving works. We love these parts of the Bible, and you will too!

How does God save sinners? The person and work of Jesus Christ- Clark Emerson (Room 111)

Jesus Christ is the center of the Christian faith, yet many of the doctrines surrounding His person and work are often misunderstood or overlooked. Who is He, and what did He accomplish? Throughout history the church has wrestled with these questions because they are essential to understanding the gospel itself. In this class we will explore what Scripture teaches about the person and work of Christ—from His incarnation and atoning work to the salvation He accomplished for His people. Along the way, we will examine the biblical foundations and historical development of these doctrines, seeking to understand not only what the church has confessed throughout the centuries, but why. Whether you are new to theology or have studied it for years, our aim is to deepen your understanding of Christ so that you trust, worship, and love Him more.

Trinity Choir - Abby Roberts & Katie Polski (Fireplace room)

The Trinity Choir begins meeting during the Sunday school hour on Sept. 6th. Together we'll learn music that helps lead our church in worship throughout the semester. Whether you're a seasoned singer or have never sung in a choir before, you're welcome. All you need is a heart for worship and a desire to sing.

Jr. & Sr. High Students - Lower level

4th-5th Grade - Room 102

1st-3rd Grade - 106B

Preschool (3yrs by July 31) /Kindergarten - Room 105

Nursery - Room 104

UPCOMING EVENTS

Sunday school class for all ages meet today. See previous page for info on the upcoming classes.

Visitors: If you are visiting with us today we would love to give you a small gift. Please stop by the Welcome Table so we can say "hello."

Volunteers today: Ushers: Schaffer, Thomason, Schlitt, Roberts. Nursery: Kwong, Wagberg, Schmidt, McCall. SS: Mitchell. CC: Ridenhour, Hawley. **Next Sunday:** Ushers: Heintz, Standerfer, Smith. Nursery: Bailey, Thomason, Schmidts. SS: Harlow. CC: Steele, Schmidts.

Women's Bible Study meets weekly on Wednesdays at 9am or 6:15pm. Childcare is available for the morning study. We are studying the Book of Ecclesiastes this fall.

Men's Bible Study will meet on the 1st, 2nd, & 3rd Wed. of the month at 6:15pm (There is no Fri. study this semester). Pastor Polski will lead a study of the Psalms.

Small Groups are a wonderful way to get connected. You can sign up on Church Center, on the table in the narthex, or contact the church office.

Kingdom Kids (3yrs-5th gr.) will meet on the 2nd & 4th Sun. from 4:30-6pm (10/11).

The next **Men's Breakfast** is THIS Sat., Oct. 10th from 8-9:30am. Sign up on Church Center or see Kyle Roberts.

20th Anniversary Celebration: Join us as we celebrate 20 years of God's faithfulness to Trinity Church. On Thur., **Nov. 5th** from **6-7:30pm**, we will enjoy a catered dinner, testimonies, a special video of Trinity memories, and more! **Registration is required** for this event.

Trinity partners with Robinson Elementary by sending volunteers once a month to help with their food pantry. **The next food pantry is Oct. 15th.** Sign up to volunteer using the QR code to the right or go to Church Center. **See items needed on the last page of the bulletin.**

Join us for a **special concert by W Mark Akin** at Trinity on November 8th at 2pm. While you may see him playing guitar for worship, you may not know that Mark is an award-winning classical guitarist. You won't want to miss this special event! Feel free to invite family and friends. No sign up needed.

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amy.mitchell@trinitychurchkirkwood.org

There are **several easy ways to serve at Trinity**. Feel free to reach out to these ministry coordinators to get involved:

Ushers: Paul Schaffer:

Paul.Schaffer@trinitychurchkirkwood.org,

Greeters: James Broughton (James.Broughton@trinitychurchkirkwood.org),

Children's Ministry: Erin Wagberg (Erin.wagberg@trinitychurchkirkwood.org)

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link](#):



UPCOMING DATES

Oct. 10 Men's Breakfast
Oct. 10 Youth Bonfire
Oct. 10 Kingdom Kids
Oct. 14 Joint Youth Group @ Covent.
Oct. 15 Robinson Food Pantry
Oct. 19 Ladies Connect
Nov. 5 20th Anniversary Dinner
Nov. 8 Mark Akin Concert 2pm
Nov. 25 Thanksgiving Service
Dec. 5 Christmas Craft Party
Dec. 9 Women's Wreath Event
Dec. 19 & 20 Christmas Concert

Local Mission News
Featuring RUF International
WashU
Kirk Norris, Campus Minister

At the start of the semester, we always have a few fun social gatherings to get to know new students, build community, and introduce everyone to RUF. After meeting students through picking them up from the airport and at their school resources fairs, it's nice to get to spend fun time altogether before classes start in earnest.

Game Night: We had 60+ students join us for trivia, get-to-know you games, and Musical Chairs (led by our kids!).

Picnic in Forest Park: Fun outdoors and introducing students to at least one of St Louis's sites - the free art museum and Forest Park.

Hike: This year we took a 3 mile loop through Castlewood State Park, about 30 minutes away from WashU, where most of our students study.

Each Thursday we gather for dinner and then a Bible discussion and teaching. Two weeks ago, we filled our room with students and volunteers. And then more came! So, we added tables and chairs. And then more came! Sadly, some didn't even get any dinner, and many were left out of the room, and so weren't even part of the Bible discussion.

Despite this "problem", we've been excited to meet so many new students, and to read Jesus' parables with them, praying each week that many will come to know Him or settle deeper into their relationship with Him. And we trust that if God is going to bring the students, He will also provide ways for us to care for and lead them.

We've got an intern with us! Canon has been an amazing addition to our team. Already we're all amazed at the time he gets with students, and how well they're responding to him. Our reach has grown through Canon's presence, and we thank God for him! He'll be here for 2-3 years, so we're excited to see what God does through him during that time.

Canon comes to us from Peachtree City, Georgia, as a recent grad of Georgia Tech. He also spent a summer with our former missions' team in Lviv, Ukraine!



CATECHISM QUESTION
OF THE WEEK

Q. 64. What is required in the fifth commandment?

A. The fifth commandment requires that we preserve the honor and perform the duties appropriate to everyone in their various places and relations, whether in authority over us, under our authority, or equals.

**INTERESTED IN
SERVING AT THE
FOOD PANTRY:**



ITEMS NEEDED:

Laundry Detergent
Dishwasher Gel
Dish Soap
Liquid Hand Soap
Antibacterial Hand Wipes
All Purpose
Cleaner/Disinfectant Spray
Shampoo/Conditioner
Liquid Body Wash
Body Lotion
Deodorant (Men and Women)
Toothpaste
Vegetable Oil
Bleach
Trash Bags
Paper Towels
Toilet Paper



PANTRY DRIVE

Help restock the pantry at
ROBINSON ELEMENTARY

We are quickly approaching
our next pantry night on Thur.,
Oct. 15. The pantry was well
utilized last month and served
a large number of families, so
it is running low in some areas



**DROP OFF AT THE
CHURCH OFFICE
BY WED., OCT. 14**

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

www.trinitychurchkirkwood.org

314-821-7311 | info@trinitychurchkirkwood.org

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