



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

July 5, 2026

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



WORSHIPING THE GOD WHO SHOWS COVENANT KINDNESS

(Children of all ages are welcome in our worship service, but if your family needs a break from the sanctuary or wants to move around, our family overflow room with toys is available in room 111. We also have an area for nursing moms in room 106 by the back entrance.)

Nursery Volunteers (worship service): Kimberly Linenbroker, Michelle Sinclair, Alyce Bava, Stella Hendricks

Liturgist: Clark Emerson

Scripture Reader: Kathy O'Neal

Pastoral Prayer: Ruling Elder, Dave Alexander

Welcome and Announcements

Quotes and Reflection

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. — Rom. 5:6-8

"Grace is God's goodness shown to those who deserve only judgment."
— Sinclair Ferguson

"The story is not about a cripple who found a king, but about a king who sought a cripple." — Dale Ralph Davis

WE READY OURSELVES FOR WORSHIP

The Gospel According to Mephibosheth (Abridged)- Justin Dillehay, The Gospel Coalition

In his days as a young monk, Martin Luther struggled to love God. His words looking back were, “Love God? I hated him!” This isn’t surprising, since all Luther had seen at that point was God’s severity; he’d yet to behold his kindness. It’s hard to love someone you think is unkind. Perhaps this is why Satan’s goal from the beginning has been to call God’s kindness into question.

But that’s why chapters like 2 Samuel 9 are in the Bible. This is a story of David’s kindness. The words “show. . . kindness” appear three times (vv. 1, 3, 7), culminating with these comforting words: “Do not fear, for I will show you kindness.”

But it’s more than just *David’s* kindness. Scripture tells us that David was “a man after [God’s] own heart” (1 Sam. 13:14). This story explicitly recognizes the connection between David’s kindness and God’s (2 Sam. 9:3).

If all this sounds strangely familiar, it’s because you and I are Mephibosheth. This is more than a story of David’s kindness to Mephibosheth. It’s the story of God’s kindness to us in the gospel.

If we ask, “Who are the objects of God’s kindness?” it’s not his friends but his enemies. Not the healthy but the sick (Mark 2:17). Not the strong but those crippled by the fall and unable to help themselves (Rom. 5:6, 10). If we ask, “Where does such kindness come from?” its roots don’t lie in us—they go much deeper. Ultimately, God doesn’t show us kindness for our sake but for the sake of Jesus and the covenant they made long before we were born. It’s an eternal covenant in which the Father agreed to send his Son, the Spirit agreed to help him, and the Son agreed to come and die for hell-deserving sinners like us.

Song of Preparation

How Deep the Father's Love for Us

Stuart Townend

♩ = 54

D **Em D/F# G** **D/F#** **D/A A**

1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure That
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
 3. I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom. But

D **Em D/F# G** **D/F#** **A D**

He should give His on - ly Son to make a wretch His treas - ure. How
 shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

Em D/F# G **D/F#** **Bm A**

great the pain of sear - ing loss. The Fa - ther turns His face a - way As
 was my sin that held Him there un - til it was ac - com - plished; His
 should I gain from His re - ward? I can - not give an an - swer. But

D **Em D/F# G** **D/F#** **A**

wounds which mar the Cho - sen One bring man - y sons to glo -
 dy - ing breath has brought me life. I know that it is fin -
 this I know with all my heart: His wounds have paid my ran -

D **G/B** **D/A D** **G2** **D**

ry. ished. 2. Be - som.
 3. I

Call to Worship— Psalm 103:1-5; 8-13

Leader: Bless the Lord, O my soul, and all that is within me, bless his holy name!

People: Bless the Lord, O my soul, and forget not all his benefits.

Leader: The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

People: As a father shows compassion to his children, so the Lord shows compassion to those who fear him.

All: For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him.

Leader: O God of covenant mercy, draw us near and help us rejoice in your steadfast love today!

WE DECLARE THE ETERNAL WORTHINESS OF GOD

***Songs of Adoration**

10,000 Reasons (Bless the Lord)

Words and Music by Keith Getty and Stuart Townend

Chorus

**Bless the Lord O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name**

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

(Chorus)

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

(Chorus)

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

(Chorus)

Lord, I'll worship Your holy name

Come, Thou Fount of Every Blessing

Trinity Hymnal #457

***Prayer of Adoration**

WE HEAR FROM GOD'S WORD

Scripture Reading—Ephesians 2:1-10

We are Saved by Grace Through Faith

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the flesh and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

People: Thanks be to God.

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession— Isaiah 64:6

We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—Titus 3:4-7

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Leader: People of God, give thanks to God for His covenant kindness in Christ!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

Father, Let Your Kingdom Come

Orlando Palmer, Paul Zach, Isaac Wardell, Liz Vice, Latifah Philips



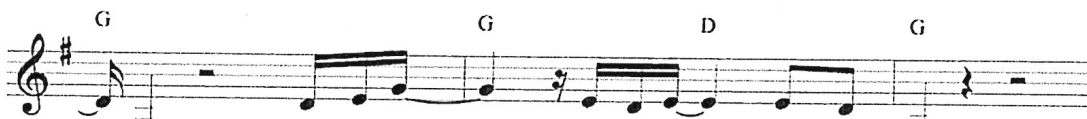
Hal - le-lu, hal - le - lu - jah, Fa - ther let Your king - dom come



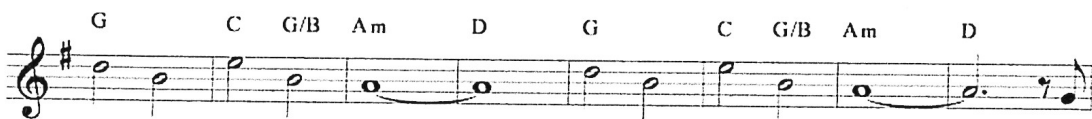
1. May the works _____ of my hands bring You _____ joy. May the works
2. May the words _____ from my mouth speak Your _____ peace. May the words



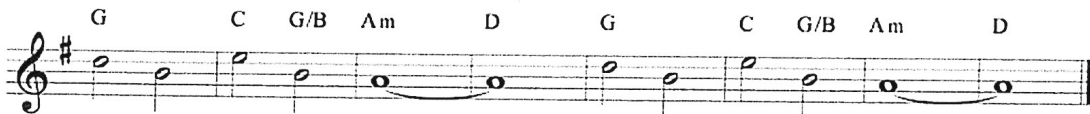
_____ of my hands bring You joy. May the works _____ of my hands bring You
_____ from my mouth speak Your peace. May the words _____ from my mouth speak Your



_____ joy. May the works _____ of my hands bring You joy.
_____ peace. May the words _____ from my mouth speak Your peace.



You make all things new _____ You make all things new _____ in



pla - ces we don't choose _____ You make all things new _____

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer



Tithes and Offerings

Children ages 3 (by July 31) through 1st grade are
dismissed for Children's Church to Room 106B

If you would like to give your tithe online, scan your camera phone here:



Sermon

"The Welcome of the King"

2 Samuel 9

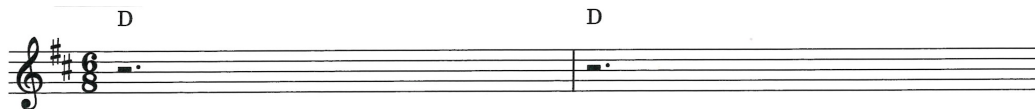
Sermon Series, 2 Samuel

Rev. Dr. Chris Polski

*Song of Response

All Ye Weary

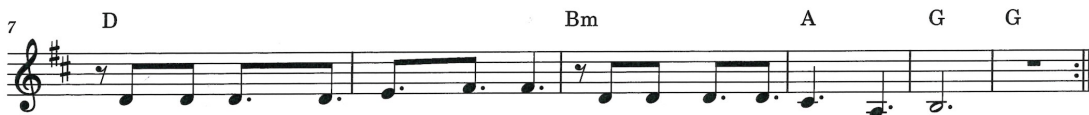
Words by Josiah Conder. Music by Stephen Clemmons and Caroline Lopez



Verse



1. Wel-come, wel - come sin - ner, here! Hang not back in shame or fear;
 2. Wel-come to the off - ered peace; Wel - come, pris - 'ner, to re-lease
 3. Wel-come, wee - ping pen - i - tent; Grace has made thy heart re-lent;
- BRIDGE (3x)
4. O the vir - tue of that price, That red - deem - ing sac - ri-fice!
 5. Wel-come to the clean - sing fount, Spring-ing from the sac - rid mount;
- BRIDGE (3x)



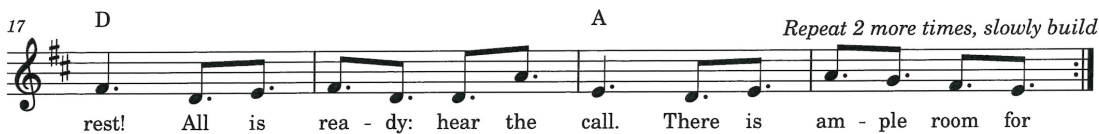
Doubt not, nor dis-trust the call; Mer-cy is pro-claimed to all.
 Burst thy bonds; be saved; be free; "Rise and come He call - eth thee."
 Wel - come, long es - trang - ed child; God in Christ is re - con - ciled.

Come, ye bought, but not with gold; Wel-come to the sa - cred fold!
 Wel - come to the feast di - vine, Bread of life and li - ving wine.

Bridge

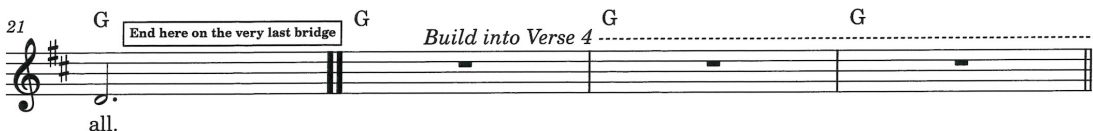


All ye wea - ry and dis - tressed, Wel - come to re - lief and



rest! All is rea - dy: hear the call. There is am - ple room for

Repeat 2 more times, slowly build



all.

THE SERVICE OF THE LORD'S SUPPER

***Sursum Corda**

Pastor: The LORD be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up unto the LORD.

Pastor: Let us give thanks unto the LORD our God.

People: It is good and right so to do.

***Confession of Faith**

Leader: Christian, in whom do you believe?

**All: I believe in God, the Father Almighty,
Creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

**The third day He arose again from the dead.
He ascended into heaven and sits at the right
hand of God the Father Almighty, whence He
shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy universal church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen**

Words of Institution—1 Corinthians 11:23-29

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Prayer of Consecration

The Giving of the Bread and Cup

Upon direction from the ushers, please come forward down the center aisle. After you receive the elements, please return to your seats via the side aisles. Please hold the elements until we are all able to partake together. After the service, please dispose of your used communion cup.

(Grape juice is in the purple cups and wine in the clear. The bread is gluten and nut free)

Communion Song (Ensemble)

Jesus, Thank You

Pat Sczebel

Prayer of Thanksgiving

*Sending Song

Doxology

Trinity Hymnal #731

*Benediction

If you would like a time of prayer with one of our elders, please come to the front of the sanctuary after the service.

UPCOMING EVENTS

The elementary Sunday school is on hiatus to give our volunteers a little break. The adult SS will resume next week.

Community Sunday Potluck Lunch TODAY. Please join us.

Visitors: If you are visiting with us today we would love to give you a small gift. Please stop by the Welcome Table so we can say "hello."

Volunteers today: Ushers: Schaffer, Schlitt, Thomason, Kocher. Nursery: Linenbroker, Sinclair, Bava, Hendricks. CC: Doiron, Manwarings. **Next Sunday:** Ushers: Sweet, Heintz, Standerfer, Younger. Nursery: McCalls, Thomason, Williamson. CC: Oehlerking, Hawley, Linenbroker.

Summer Co-Ed Bible Study on Titus: Join Pastor Polski for a Bible Study on the book of Titus. The last study will be on 7/15 at 6:15pm. Come on your own, with your spouse, or bring a friend. Anyone in Junior High and up are welcome!

Young Adult Small Group: Join us on the 4th Fri. of the month at Trinity from 6-7:30pm (childcare available). See Abby or Jackson Roberts for details.

Worship in the Round is a unique and intimate way to experience praise and connection where we sit in a circle, creating a sense of unity and shared participation in worshipping our Savior. We will also have the privilege of partaking of the Lord's Supper. The theme is "Come to Me." Join us THIS WEDNESDAY at 6pm. Register via QR code.

Jr. & Sr. High will meet on Wednesday evenings from 6-8pm this summer.

Ladies, let's meet for brunch on July 11. Details and registration are on Church Center.

The **Robinson Food Pantry will take place at Trinity** for the summer: July 16th & Aug. 20th. See today's insert for more info.

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amy.mitchell@trinitychurchkirkwood.org

There are **several easy ways to serve at Trinity.** Feel free to reach out to these ministry coordinators to get involved:

Ushers: Paul Schaffer:

Paul.Schaffer@trinitychurchkirkwood.org,

Greeters: James Broughton (James.

Broughton@trinitychurchkirkwood.org),

Children's Ministry: Erin Wagberg

(Erin.wagberg@trinitychurchkirkwood.org)

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link:](#)



UPCOMING DATES

- Jul. 8 Worship in the Round 6pm
- Jul. 11 Women's Brunch 9:30am
- Jul. 11 Youth Student Leaders- City Museum
- Jul. 15 Coed Bible Study 6:15pm
- Jul. 15 Men's Night 7:30pm
- Jul. 16 Robinson Food Pantry (Trinity)
- Jul. 18 Play Date 9:30am
- Jul. 20 Women's Book Discussion
- Jul. 24 Young Adults Small Group
- Jul. 25 Grace Carcamo's Baby Shower
- Jul. 25-31 Puerto Rico Mission Trip
- Aug. 2 Community Sun. Potluck Lunch