



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

June 14, 2026

WORSHIPING THE GOD WHO KEEPS HIS COVENANT

(Children of all ages are welcome in our worship service, but if your family needs a break from the sanctuary or wants to move around, our family overflow room with toys is available in room 111. We also have an area for nursing moms in room 106 by the back entrance.)

Nursery Volunteers (worship service): Joan Kwong, Olga Martir, Ruth Harlow, Jessica Hendricks, Shirah Goldstein

Liturgist: Mason Powell

Scripture Reader: Lyn Moffitt

Pastoral Prayer: Ruling Elder, Aaron Goldstein

Welcome and Announcements

Quotes and Reflection

"God remains faithful to His covenant and never abandons the work that His hand has begun." — Herman Bavinck

"God's covenant faithfulness is the golden thread that runs through Scripture from Genesis to Revelation." — Michael Horton

"The kingdom promise narrows to David and his house, through whom God will establish his everlasting kingdom." — Graham Goldsworthy

"The kingdom of God rests not on David's devotion to God but on God's devotion to David." — Dale Ralph Davis

WE READY OURSELVES FOR WORSHIP

The Great Gift of the Covenant- Dr. Robert Godfrey (Ligonier)

The prophet Isaiah knew that the true and living God is a covenant-making and covenant-keeping God. He writes of a "covenant of peace" (Isa. 54:10) and an "everlasting covenant" (55:3) between God and His people. This covenant is clearly meant to be a blessing and encouragement to the people of God. But what is a covenant?

One brief definition of a covenant is "a structured relationship." God establishes and structures the fellowship that He has with us. Thus, the covenant is like a treaty that specifies the benefits and duties that bind the two parties together.

Most Reformed theologians understand the Bible as teaching that the first covenant God initiated was with Adam in the garden of Eden. God structured His relationship with Adam in terms of duties and benefits. The Westminster Confession summarizes the teaching about God's relationship with Adam: "The first covenant made with man was a covenant of works, wherein life was promised to Adam, and in him to his posterity, upon condition of perfect and personal obedience" (7.1). But Adam, and with him all of mankind, fell into sin and disobedience, and therefore deserved the sentence of death.

But God in mercy established a different covenant for sinners, which usually is called the covenant of grace. The Westminster Confession summarizes this gracious covenant as one "whereby He freely offereth unto sinners life and salvation by Jesus Christ; requiring of them faith in Him, that they may be saved; and promising to give unto all those that are ordained unto eternal life His Holy Spirit, to make them willing, and able to believe" (7.3). The covenant of grace is presented as the blessing of life and salvation linked to the duty of faith, but even faith is a blessing that is given.

This covenant of grace was announced to Adam and Eve (Gen. 3:15) and is at the root of all other covenants in the Bible, including God's covenants with Abraham, Moses, and David. They all come to fruition in the coming of Jesus and the great redemptive work that He did to save sinners.

Fulfillment of the previous covenants is actually the kernel of the gospel. Jesus is the second Adam, the head of a new covenant community and a new humanity. He fulfills the condition of perfect, personal obedience. By His death, He bears the wrath of God, so that in Him sinners might be forgiven and enlivened. All that Jesus did, He did to establish the covenant of grace between God and mankind.

In His covenant, the Lord assures His people of His unfailing care, which is more certain even than the mountains and the hills (Isa. 54:10). The earth itself will disappear before the mercy of the Lord will depart from His own regenerate people.

Sinners have an everlasting covenant because of the work of Christ. Because we have an everlasting and unchanging covenant, we have an everlasting inheritance. How rich is the covenant mercy of God to us.

Song of Preparation

I Love You Lord

Words and Music by Laurie Klein

Musical score for "I Love You Lord" in 4/4 time, tempo 76. The score consists of three staves of music with lyrics underneath. The first staff starts with a treble clef and a key signature of one flat (Bb). The second staff begins with a measure rest marked '5'. The third staff begins with a measure rest marked '12'. Chord symbols are placed above the notes.

$\text{♩} = 76$ F Gm/F F F/E \flat

I love You, Lord, and I lift my voice to

5 B \flat /D F/C C/B \flat F/A Gm11 Gm7 C C7/E F Gm/F F

wor - ship You, O my soul, re - jice! Take joy, my King, in what You hear:

12 Fsus/G F/A B \flat F/A Gm11 C Dm/C C7 F B \flat /F F

May it be a sweet, sweet sound in Your ear. _____

Call to Worship— Psalm 105 (Selected)

Leader: Oh give thanks to the Lord; call upon his name; make known his deeds among the peoples!

People: (We will) sing to him, sing praises to him; (and) tell of all his wondrous works!

Leader: Glory in his holy name; Seek the Lord and his strength; seek his presence continually!

People: (We will) remember the wondrous works that he has done, his miracles, and the judgments he uttered,

All: He remembers his covenant forever, the word that he commanded, for a thousand generations...Praise the Lord!

Leader: Now, O God of Covenant faithfulness, strengthen our hearts to sing your praise and rest in your promises as we enter your presence this morning.

WE DECLARE THE ETERNAL WORTHINESS OF GOD

***Songs of Adoration**

Come, Thou Almighty King

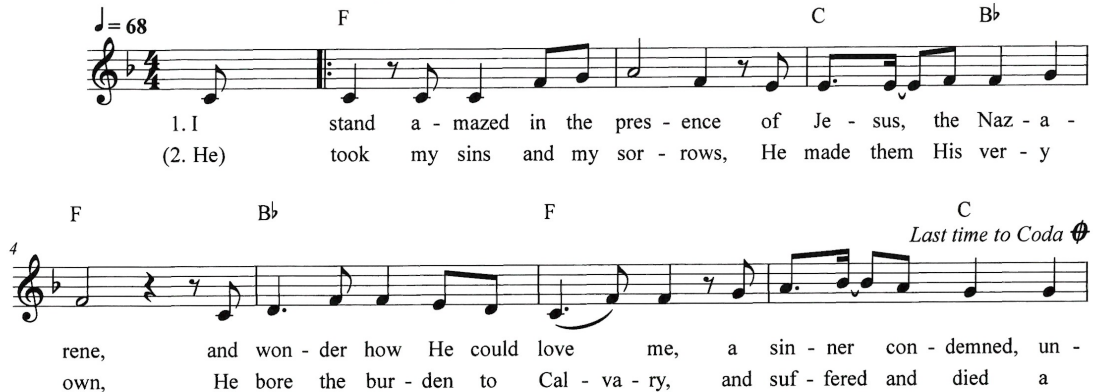
Trinity Hymnal #101

I Stand Amazed (How Marvelous)

Charles Hutchinson Gabriel. Arr. by Chris

VERSE 1 & 2

$\text{♩} = 68$

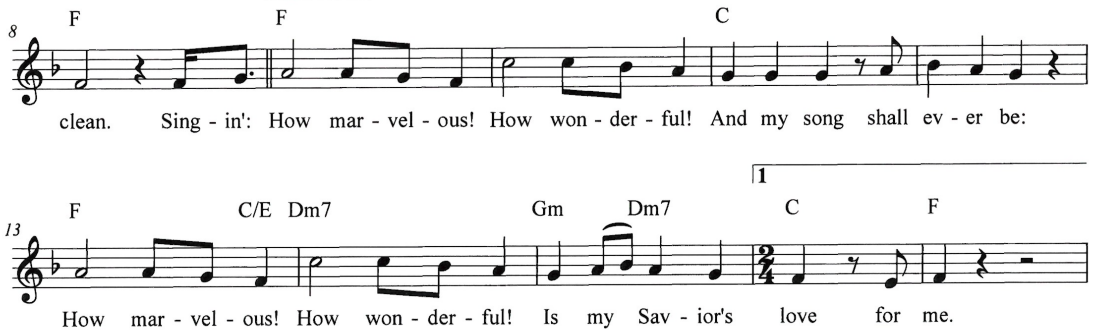


1. I stand a - mazed in the pres - ence of Je - sus, the Naz - a -
(2. He) took my sins and my sor - rows, He made them His ver - y

4 *Last time to Coda* Coda

rene, and won - der how He could love me, a sin - ner con - demned, un -
own, He bore the bur - den to Cal - va - ry, and suf - fered and died a

CHORUS



8 clean. Sing - in!: How mar - vel - ous! How won - der - ful! And my song shall ev - er be:

13 How mar - vel - ous! How won - der - ful! Is my Sav - ior's love for me.

VERSE 3

47 F F C B \flat F
me. 3. And with the ran - som'd in glo - ry, His face I at last shall see. It will

52 B \flat F C F
be my joy through the ag - es, to sing of His love for me. Ev - 'ry - bod - y sing - in':

CHORUS

F C F C/E
How mar - vel - ous! How won - der - ful! And my song shall ev - er be: How mar - vel - ous!

***Prayer of Adoration**

WE HEAR FROM GOD'S WORD

Scripture Reading—Genesis 12:1-8

God's Covenant with Abraham and His Offspring

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord.

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

People: Thanks be to God.

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession— Psalm 106:6-7

Both we and our fathers have sinned, we have committed iniquity; we have done wickedness. Our fathers, when they were in Egypt did not consider your wondrous works; they did not remember the abundance of your steadfast love, but rebelled by the sea, at the Red Sea.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—Ps. 106:44-45

Nevertheless, he looked upon their distress, when he heard their cry. For their sake he remembered his covenant, and relented according to the abundance of his steadfast love.

Leader: People of God, give thanks to God for His Steadfast covenantal mercy!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

Christ is Mine Forevermore

Jonny Robinson and Rich Thompson

$\text{♩} = 72$ $B\flat$ $B\flat(\text{sus}4)$ $B\flat$ $B\flat$ F Lyrics on repeat

Guitar melody Mine are

Verse

5 $B\flat$ $B\flat(\text{sus}4)$ $B\flat$ Gm F $B\flat$

days that God has num-bered I was made to walk with Him Yet I
tears in times of sor-row dark-ness not yet un-der stood Through the
days here as a stran-ger pil-grim on a nar-row way One with

9 $B\flat$ $B\flat(\text{sus}4)$ $B\flat$ Gm F $B\flat$ $B\flat/D$

look for worl-dly treas-ure and for-sake the King of kings But mine is
val-ley I must tra-vel Where I see no earth-ly good But mine is
Christ I will en-coun-ter harm and hat-red for His name But mine is

Refrain

13 $E\flat$ $B\flat$ F $B\flat$ $B\flat/D$

hope in my Re-deem-er though I fall His love is sure For Christ has
peace that flows from hea-ven And the strength in times of need I know my
ar-mour for this batt-le Strong e-nough to last the war And He has

17 $E\flat$ $B\flat$ F $\begin{matrix} 1, 2. \\ B\flat \end{matrix}$ $\begin{matrix} 3. \\ B\flat \end{matrix}$ $B\flat/D$

paid for ev'-ry fail-ing I am His for-ev-er more shore And mine are
pain will not be was-ted Christ completes His work in me
said He will de-liv-er Safe-ly to the gol-den

Refrain

♩ $E\flat$ $B\flat$ F

keys to Zi-on Ci-ty Where be-side the King I

B \flat B \flat /D E \flat B \flat F **To Coda** B \flat

walk for there my heart has found its treasure Christ is mine for-ev-er more

Turnaround

B \flat B \flat (sus4) B \flat B \flat F B \flat

B \flat B \flat (sus4) B \flat B \flat F B \flat

Come re -

Bridge

B \flat B \flat /D E \flat B \flat F

joice now O my soul for His love is my re-ward Fear is

B \flat B \flat /D E \flat F B \flat B \flat B \flat B \flat /D

1.2. 3. **D.S. al Coda**

gone and hope is sure Christ is mine for-ev-er more Come re -more And mine are

B \flat F B \flat F B \flat

more Christ is mine for-ev-er more Christ is mine for-ev-er more

Guitar melody

The Sacrament of Covenant Baptism

Shepherd John Dixon

Baptismal Hymn

Jesus Loves Me, This I Know

Trinity Hymnal #189

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer



Tithes and Offerings

Children ages 3 (by July 31) through 1st grade are dismissed for Children's Church to Room 106B

If you would like to give your tithe online, scan your camera phone here:



Offertory Song (Ensemble)

Our Song from Age to Age

Joel Sczebel

Oh God of power, living Word. The One who made the stars
Who with Your glory filled the earth; From dust made beating hearts
You loved us when we fell away; Poured mercy on our souls
And promised grace would come to save; To loose death's iron hold

You are our song from age to age.
Our voices unite to recount Your praise; Again and again

Oh God of promises fulfilled; The God who took on flesh
Who did all that the Father willed. Was humbled unto death
You bore our cross of sin and shame; Endured our agony
With gladness we now bear Your name; And worship at Your feet

Oh God of all of history; Enthroned in realms of light
What eyes of faith have strained to see; Will one day fill our sight
With all the saints we'll lay our crowns; Before the Savior's feet
And sing as all the heav'ns resound; For all eternity

Sermon

"The Covenant-Keeping God"

2 Samuel 7:1-15

Sermon Series, 2 Samuel

Rev. Dr. Chris Polski

***Song of Response**

Great Is Thy Faithfulness
Trinity Hymnal #32

***Benediction**

*If you would like a time of prayer with one of our elders,
please come to the front of the sanctuary after the service.*

UPCOMING EVENTS

The elementary Sunday school is on hiatus to give our volunteers a little break.

Visitors: If you are visiting with us today we would love to give you a small gift. Please stop by the Welcome Table so we can say "hello."

Volunteers today: Ushers: Sweet, Heintz, Standerfer, Younger. Nursery: Kwong, Hendricks, Martir, Harlow, Goldstein. CC: Steele, Schmidts.

Next Sunday: Ushers: Oehlerking, Moen, Hays, Broughton. Nursery: Moen, Hendricks, Schmidts. CC: Standerfer, Jacksons.

Summer Co-Ed Bible Study on Titus: Join Pastor Polski for a Bible Study on the book of Titus. We will meet at 6:15 pm on: 6/10, 6/17, 7/1, and 7/15. Come on your own, with your spouse, or bring a friend. Anyone in Junior High and up are welcome!

Men's Night this Wed. at 7:30pm at Chris Freeman's.

The church directory is such a helpful tool for our members and regular attenders. Only YOU can add your info to the directory (which is not shared outside our church). **If you would like help with the directory or need an updated pic**, come to the narthex TODAY.

Young Adult Small Group: Join us on the 4th Fri. of the month at Trinity from 6-7:30pm (childcare available). Our first meeting will be on Jun. 24. See Abby or Jackson Roberts for details.

Worship in the round is a unique and intimate way to experience praise and connection where we sit in a circle, creating a sense of unity and shared participation in worshipping our Savior. We will also have the privilege of partaking of the Lord's Supper. The theme is "Come to Me." Join us on July 8 at 6pm. Register via QR code.

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amy.mitchell@trinitychurchkirkwood.org

There are **several easy ways to serve at Trinity**. Feel free to reach out to these ministry coordinators to get involved:

Ushers: Paul Schaffer:

Paul.Schaffer@trinitychurchkirkwood.org,

Greeters: James Broughton (James. Broughton@trinitychurchkirkwood.org),

Children's Ministry: Erin Wagberg (Erin.wagberg@trinitychurchkirkwood.org)

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link](#):



CHRISTIAN SPIRITUAL FORMATION

Pastor Polski will be leading a six week summer Sunday School series on the topic of *Christian Spiritual Formation*. He will be covering topics such as 1) Being Image Bearers of God, 2) Christian Spirituality 3) Union with Christ, 4) The Ordinary Means of Grace, 5) Uniquely Reformational Spiritual Disciplines, and 6) The Careful Balance of Rest and Work. Unfortunately, there will be no other children's or youth Sunday School classes simultaneously available this summer. The class will meet on June 14, 28 and July 12, 19 & 26.

Global Mission News
Featuring H & L
Partnering with MTW

Our Vision

To reach and disciple individuals in the MENA (Middle East & North Africa) region, lead them to faith in Christ, equip them to share the Gospel, and connect them to a local body where possible, thereby empowering the church.

Our Mission

Behind the Scene International "BTSI" produces biblically sound and impactful video materials through various media platforms for diverse people groups in the MENA region and trains and multiplies Christian media professionals to become effective communicators of the Gospel. The one big component of BTSI is the training schools they conduct in the region for the purpose of helping other churches and ministries to use social media in their own context.

Why "Behind The Scene?"

"Behind the Scene" is not a typo! The word "scene" is intentionally singular to refer to the singular scene which defines Christianity more than any other: the scene of the cross. For it is indeed through the lens of the cross that humanity's dilemma is accurately diagnosed and its cure disclosed.

Kairos Academy Film School

The word "Kairos" is of Greek origin, and in Christian theology, Kairos represents divine timing or a moment when God intervenes in human affairs or when significant events occur that have lasting implications. Therefore, at Kairos Academy, we believe God sends people to the Academy at the opportune moment of their lives; when they are most receptive to the teaching and training they receive. Our goal is to provide training in mass media & communications for believers from local churches in the Arab region. All applicants must be members of a local church and recommended by a local church leader. Our training is rooted in the Christian worldview, emphasizing media arts from a Christian perspective. Since 2005 there have been 86 graduates.

Why Social Media?

Social Media is the language and medium of the age; it is the most widely used and accessible platform today, offering direct access to-and engagement with-our audience throughout the region. At BTSI, our social media presence is not an end in itself, but rather the entry-point into our follow-up and discipleship funnel-which begins with social media, narrows down into discipleship, and ultimately connects believers to the local church.

Pray for each team as they develop content, talk to people online, and disciple them. It is important for each department to understand how they work together in this process.

Pray for wisdom and guidance regarding the plans previously made to start a film school in another country.

For more information or to donate: <https://btsint.org/who-we-are/>

CATECHISM QUESTION
OF THE WEEK

Q. 86. What is faith in Jesus Christ?

A. Faith in Jesus Christ is a saving grace by which we receive and rest on him alone for salvation, as he is offered to us in the Gospel.

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

www.trinitychurchkirkwood.org

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