

# Palm Sunday



March 29, 2026  
Trinity Church

CATECHISM QUESTION  
OF THE WEEK

**Q. 25.** How does Christ carry out the office of a priest?

**A.** Christ carries out the office of a priest in offering up himself as a sacrifice one time, to satisfy divine justice and to reconcile us to God, and in making continual intercession for us.

# WORSHIPING THE GOD OF HEALING MERCIES

(Children of all ages are welcome in our worship service, but if your family needs a break from the sanctuary or wants to move around, our family overflow room with toys is available in room 111. We also have an area for nursing moms in room 106 by the back entrance.)

**Nursery Volunteers (worship service):** Joan Kwong, Jessica Hendricks, Steve O'Neal, Lily Polski

**Liturgist:** Mason Powell

**Scripture Reader:** Glynn Schlitt

**Pastoral Prayer:** Ruling Elder, Shaun Thomason

## Welcome and Announcements

## Quotes and Reflection

But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. — Rom. 10:8-10

"Let us mark in this passage the power of faith. Weak faith can obtain great blessings." — J.C. Ryle

"The gospel always reverses the direction of defilement." — Sinclair Ferguson

# WE READY OURSELVES FOR WORSHIP

"All Ye Weary and Distressed" — by Josiah Conder

Welcome, Welcome! Sinner, here!  
Hang not back through shame or fear;  
Doubt not, nor distrust the call;  
Mercy is proclaimed to all.

Welcome to the offered peace;  
Welcome, prisoner, to release—  
Burst thy bonds; be saved; be free;  
"Rise and come—He calleth thee."

Welcome, weeping penitent;  
Grace has made thy heart relent;  
Welcome, long estranged child;  
God in Christ is reconciled.

Bridge:

All ye weary and distressed, Welcome to relief and rest!  
All is ready: hear the call. There is ample room for all. (3x)

O the virtue of that price,  
That redeeming sacrifice!  
Come, ye bought, but not with gold;  
Welcome to the sacred fold!

Welcome to the cleansing fount,  
Springing from the sacred mount;  
Welcome to the feast divine,  
Bread of life and living wine.

Bridge:

All ye weary and distressed, Welcome to relief and rest!  
All is ready: hear the call. There is ample room for all.

## Song of Preparation

*All Glory, Laud, and Honor*

Trinity Hymnal #235

*Victory Chant*

Joseph Vogles

## Call to Worship—Psalm 118 (selected)

Leader: Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

**People: Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.**

Leader: The Lord is God, and he has made his light to shine upon us.

**People: You are my God, and I will give thanks to you; you are my God; I will extol you.**

**All: Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!**

Leader: Come now, O Lord, and cause your light to shine brightly in our hearts and minds as we offer ourselves in adoration for your mighty works!

# WE DECLARE THE ETERNAL WORTHINESS OF GOD

## \*Songs of Adoration

## Behold Our God

Jonathan Baird, Meghan Baird, Ryan Baird, and Stephen Altrogge. Arr. by Joe Brownlee

1. Who has held the oceans in His hands? Who has numbered every grain of sand?  
 2. Who has given counsel to the Lord? Who can question any of His words?  
 3. Who has felt the nails upon His hands, bearing all the guilt of sinful man?

5 Kings and nations tremble at his voice. All creation  
 Who can teach the One who knows all things? Who can fathom  
 God eternal, humbled to the grave, Jesus, Savior,

8 ris-es to re-joice. Be-hold our God, seat-ed on His throne. Come, let us a-  
 all his won-drous deeds?  
 ris-en now to reign!

13 dore Him. Be-hold our King, noth-ing can com- pare, come, let us a- dore Him!

19 Him! Him!

BRIDGE

Men: You will reign for - ev er. You will reign for - ev er. You will reign for -  
 Women: Let Your glo - ry fill the earth. Let Your glo - ry fill the earth. Let Your

ev - er. You will reign for - ev - er.  
 glo - ry fill the earth. Let Your glo - ry fill the earth.

You will reign for - ev - er. You will reign for - ev - er. Be  
 Let Your glo - ry fill the earth. Let Your glo - ry fill,

# Sanctus

Music by Brian T. Murphy, 2009

C Am F C Am

Ho-ly, Ho-ly, Ho-ly Lord God of pow'r and might Heav-en and Earth are full of Your glo - ry

4 F F C G

Ho - san - na Bless - ed is he who comes In the name of the Lord

7 F C G C

Ho - - - san - na in the high - est

Detailed description: The image shows a musical score for the Sanctus. It consists of three staves of music in treble clef with a common time signature. The first staff contains the first line of music with lyrics 'Ho-ly, Ho-ly, Ho-ly Lord God of pow'r and might Heav-en and Earth are full of Your glo - ry' and guitar chords C, Am, F, C, Am. The second staff starts at measure 4 and contains the lyrics 'Ho - san - na Bless - ed is he who comes In the name of the Lord' with chords F, F, C, G. The third staff starts at measure 7 and contains the lyrics 'Ho - - - san - na in the high - est' with chords F, C, G, C. The music features eighth and sixteenth notes, often beamed together, and rests.

## \*Prayer of Adoration

# WE HEAR FROM GOD'S WORD

## Scripture Reading—Matthew 21:1-11

### *The Triumphal Entry*

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying,

"Say to the daughter of Zion,  
'Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.'"

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

**People: Thanks be to God.**

## WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

### **Call to Confession— Psalm 31:9-10**

Be gracious to me, O Lord, for I am in distress; my eye is wasted from grief; my soul and my body also. For my life is spent with sorrow, and my years with sighing; my strength fails because of my iniquity, and my bones waste away.

### **Corporate Prayer of Confession and Lament**

Lord Jesus, I am sinner. Forgive me. I am blind, so be my light. I am ignorant, so be my wisdom. I am self-willed, so be my mind. I am wounded, so be my healing. Open my ear to grasp quickly your Spirit's voice, and delightfully to run after his inviting hand. Melt my conscience so that no hardness remains. When Satan tempts me to despair, help me to flee again to the cross where I can learn to rest in your perfect work. Be my good shepherd to lead me into the green pastures of your word and cause me to lie down anew in all of its comforts. Fill me with peace so that no discouraging worldly winds will ruffle the calm of my soul. And above all, grant me absolute clarity and confidence in the promises of mercy and love that come to me in my salvation. In Jesus' Name. Amen.

## WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

### **Assurance of Pardon and Passing of the Peace—Eph. 2:4-5**

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved.

Leader: People of God, give thanks to God for saving us by His grace!

**People: Thanks be to God!**

Leader: Now may the peace of Christ be with you all!

**People: And also with you!**

# \*Song of Rejoicing

## Oh Give Thanks!

Wendell Kimbrough

1. We were wan - d'ring in the de - sert with our souls  
2. We were locked out of the gar - den and our backs  
3. We were fools in our re - bell - ion with our hun -  
4. We were far out on the o - cean ma - king wealth

so starved and weak; we were hun - gry for a home - land we did not  
bend down with pain in the sha - dow of death's dark - ness we were slaves  
- ger strike of pride; we were sick and grow - ing clos - er to the death  
and cha - sing dreams but the waves of great de - struc - tion brought us trem -

know how to seek, but we lif - ted up our voi -  
to sin and blame Then we cried out in our la -  
- we should have died, Then he heard of our con - di -  
bling to our knees, and we cried like drun - ken sai -

- ces to the on - ly One who hears and the God  
- bor to the on - ly One who hears and the God  
- tion and He called us by our names and the God  
- lors to the on - ly One who hears and the God

of mer - cy came and brought us near. Oh give thanks to the Lord  
of mer - cy wiped a - way our tears.  
of glo - ry took a - way our shame.  
of com - fort took a - way our fears.

for His love en - dures fo - re - ver! We were wan - der - ing and lost and our Fa -

- ther brought us home to a safe dwe - lling place, to a feast

of joy and laugh - ter. Oh give thanks to the Lord for He is good.

# WE HUMBLE OURSELVES BEFORE THE LORD

**Pastoral Prayer**



**Tithes and Offerings**

No Children's Church on the 5th Sunday of the month

*If you would like to give your tithe online, scan your camera phone here:*



**Offertory Song** (Ensemble)

*Hosanna in the Highest*

James Cheesman

## **Sermon**

"A Woman in Despair Sees Jesus"

Mark 5:24-34

Sermon Series, Seeing Jesus

Rev. Dr. Chris Polski

# \*Song of Response

# 'Tis So Sweet to Trust in Jesus

Stead, Kirkpatrick. Arr. Page CXVI

**A** (2x add toms)  
C/G C/F C



11/39 (1x solo) **p** 'Tis so sweet to trust in Je - sus, just to take him at\_\_ his\_\_ word;  
+ 1 voice) **mp** O how sweet to trust in Je - sus, just to trust his cleans - ing\_\_ blood;



15/43 just to rest up - on his prom - ise; just to know, "Thus saith the Lord."  
just in sim - ple faith to plunge me 'neath the heal - ing, cleans-ing flood!



19/47 (2x sing notes) (Oh, \_\_\_\_\_ Oh) \_\_\_\_\_

**B** C/A C/G C/F



23/51 **p** Je - sus, Je - sus, how I trust him! How I've proved him o'er and o'er!  
**mf**



27/55 Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust him more!



31/59 (1x no lead) **mp** And more, \_\_\_\_\_ and more \_\_\_\_\_  
(2x add cues) **mf**



35/63 And more, \_\_\_\_\_ and more \_\_\_\_\_

**C** (building)  
C/G



(add a voice) I'm so glad I learned to trust thee, pre-cious Je - sus, Sav - ior, Friend.  
(prime unison)

C/E C/F C



And I know that thou art with me, wilt be with me 'till the end.

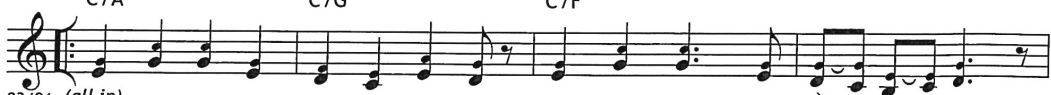
C/A C/F C



(guys on bottom)

'Till the

**D** (big with drive)  
C/A



83/91 (all in)

*f* Je - sus, Je - sus, how I trust him! How I've proved him o'er\_ and\_ o'er!

C/A C/F C



87/95

Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust him more!

C/A C/F C



99

(guys on bottom) And more, \_\_\_\_\_ and more \_\_\_\_\_

**\*Benediction** If you would like a time of prayer with one of our elders,  
please come to the front of the sanctuary after the service.

\* If you are a member, please stay for a very brief congregational meeting.

**Nursery Volunteer (SS):** Ruth Harlow (please report to the toddler nursery directly following the service)

## SUNDAY SCHOOL

### **Psalms-Ruling Elders, Jim Talent & Fielding Poe (Room 110)**

The Psalms are one of the most unique books in the Old Testament. They are poetic outpourings of the heart to God, and they show that He is, and always has been, a personal God who hears and responds to the deepest yearnings of His people. Come join us for a brief overview of the book itself, and then stay with us as we work through some of the most cherished psalms in this most cherished part of the Word of God. You will come away with a better understanding of our great Father and how we can relate to Him.

### **Living Faithfully in a Divided Age – Rick Wojick (Room 111)**

We live in a time of division. It shows up not just between churches, ethnic groups and political parties ... but also inside of them. We are surprised by how our fellow believers reacted to COVID, the recent elections, cancel culture, and racial tensions. We are conflicted about how to respond both publicly and privately. This is not the first time in history God's people faced living in a divided age. Some 3000 years ago in Israel, sins by national leaders, a corrupt and corrosive government, a contested national election, and growing tribalism split the kingdom apart into two nations under God. How did this change happen so rapidly? What were the root causes of this national tragedy? What lessons can we learn from this Game of Thrones and apply to our current situation and our own lives? We will examine the fall of King Solomon and the reign of King Jeroboam based on their accounts found in 1 Kings 11-14. We will attempt to answer the question: ***How can we live faithfully in a divided age?***

### **Trinity Choir (Fireplace room)**

Meets during the Sunday school hour beginning Feb. 1 through Mar. 29 We'll learn pieces that we will sing for our Good Friday service as well as our Sunday morning Easter service. No musical experience necessary; the only thing needed is a heart for worship and a desire to SING.

**Jr. & Sr. High Students - Lower level**

**4th-5th Grade - Room 102**

**1st-3rd Grade - 106B**

**Preschool (3yrs by July 31) /Kindergarten - Room 105**

**Nursery - Room 104**

No Sunday school on Easter, April 5th.

## UPCOMING EVENTS

### Sunday school classes for all ages today.

**Visitors:** If you are visiting with us today we would love to give you a small gift. Please stop by the Welcome Table so we can say "hello."

**Volunteers today:** Ushers: Oehlerking, Moen, Hays, Barker. Nursery: Kwong, Hendricks, O'Neal, Polski. SS: Harlow. **Next Sunday:** Ushers: Roberts, Wong, Maglione, Alexander. Nursery: Manwarings

Does your family enjoy the snacks after worship? If so, please **consider volunteering to bring a snack** some Sunday. Sign up using the QR code, your weekly email, or on Church Center.

**NO Men's and Women's Bible studies** this week.

**Congregational Meeting:** The Session has called a brief congregational meeting TODAY, immediately following worship, to finalize the dissolution of the Pastoral relationship between Pablo Rosales and Trinity Church. This formality in Presbyterian polity will release Pablo to pursue another pastoral call.

**Holy Week:** Good Friday service: Apr. 3 at 7pm. Easter Sunrise service: Apr. 5 at 7am (outdoor if weather permits). Easter Worship: 9:30am. After the 9:30am Easter Service we will have an **egg hunt** on the front lawn for our elementary children.

The next **Men's Breakfast is Sat., Apr. 11** from 8-9:30am. Sign up today.

**Sign up today for our first "Worship in the Round"** on Sat., Apr. 25th. Worship in the round is a unique and intimate way to experience praise and connection. Instead of facing the stage, we will sit in a circle, facing each other, creating a sense of unity and shared participation in worshipping our Savior. We will also have the privilege of partaking of the Lord's Supper in this intimate setting. The theme is "Let All That is In Me Adore Him." We hope you'll join us for this special evening!

**Spring Fling Carnival: Apr. 18** from 11am-2pm. Inflatables, games, treats, and more! Each guest will receive a welcome gift with Trinity info for visitors. This is a great event to invite extended family and friends to!

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to [amy.mitchell@trinitychurchkirkwood.org](mailto:amy.mitchell@trinitychurchkirkwood.org)

There are **several easy ways to serve at Trinity**. Feel free to reach out to these ministry coordinators to get involved:

**Ushers:** Paul Schaffer:

[Paul.Schaffer@trinitychurchkirkwood.org](mailto:Paul.Schaffer@trinitychurchkirkwood.org),

**Greeters:** James Broughton (James.Broughton@trinitychurchkirkwood.org),

**Children's Ministry:** Erin Wagberg ([Erin.wagberg@trinitychurchkirkwood.org](mailto:Erin.wagberg@trinitychurchkirkwood.org))

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link:](#)



## UPCOMING DATES

Mar. 29 No Children's Church (5th Sun.)  
Mar. 29 Congregational Meeting  
Mar. 30 Easter flower orders due  
Apr. 3 Good Friday Service 7pm  
Apr. 5 Sunrise Service 7am  
Apr. 11 Men's Breakfast  
Apr. 11 Davis Baby Sprinkle 2pm  
Apr. 12 Kingdom Kids  
Apr. 16 Robinson Food Pantry  
Apr. 17 Young Adult Game Night  
Apr. 18 Children's Ministry Spring Fling  
Apr. 23 Ladies Connect  
Apr. 25 Worship in the Round

# WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

[www.trinitychurchkirkwood.org](http://www.trinitychurchkirkwood.org)

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