



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



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CATECHISM QUESTION
OF THE WEEK

Q. 101. What do we pray for in the first petition?

A. In the first petition, which is, “May your name be hallowed,” we pray that God would enable us and others to glorify him in everything by which he makes himself known, and that he would direct all things to his own glory. should pray with and for others.

WORSHIPING THE GOD OF ABUNDANT PROVISION

(Children of all ages are welcome in our worship service, but if your family needs a break from the sanctuary or wants to move around, our family overflow room with toys is available in room 111. We also have an area for nursing moms in room 106 by the back entrance.)

Nursery Volunteers (worship service): Kimberly Linenbroker, Tara Thomason, Alyce Bava, Josie Standerfer

Liturgist: Matt Pannkuk

Scripture Reader: Megan Hawley

Pastoral Prayer: Ruling Elder, Tom Schmidt

Welcome and Announcements

Quotes and Reflection

Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.' — John 7:38

"Jesus... being wearied with his journey, sat thus on the well —How perfectly human all this proves our Lord to have been!" — Charles Spurgeon

"No sin is too great, no place is too far, and no wall is too high." — David Mathis

"This (woman's initial response to Jesus) is a picture of us. Blind. Unable to see the glory of the only Son of God." — John Piper

WE READY OURSELVES FOR WORSHIP

Reflections on the Insider and the Outcast- C. Polski

In Tim Keller's book, "Encounters with Jesus" he goes to great pains to connect the story of Nicodemus in John 3, and the woman at the well in John 4. He writes:

"In the third chapter of the Gospel of John, Jesus Christ meets a highly moral insider, a leader in the civic and religious establishment; in the following chapter, he meets a social, moral, and religious outsider—an outcast—who happens to be a woman. Both texts are well known to many Christians because they develop their characters in some details and are full of memorable dialogue...I believe there is a reason these two encounters appear one right after the other in this gospel: The writer wants us to consider them together. These two persons appear on the surface to be so different, and their circumstances so dissimilar, that at first glance it seems they could not have anything to do with each other. But the author is leading us to ask: As different as the Insider and the Outcast are, what do they have in common? Because, if these two people have something in common, then we all have something in common!" *Encounters*, 21-22.

It's an important insight because what these two people have in common is their need to be born again. Keller puts it this way,

"No matter how good you are. No matter how pulled together you are. You must be born again. ... [and] no matter how messed up you are, no matter how broken you are, you can be born again."

But the two narratives also point to the fact that Jesus went about addressing these two people's needs in very different ways. The insider, Nicodemus, needed to have his confidence in his status and morality dismantled and the outcast, the Samaritan woman, needed to have her hope restored without being crushed under the weight of her sin.

Jesus, the great shepherd and master teacher, not only shows us that the gospel does both of these things, but demonstrates to us that we can deliver it to people using different methodologies.

Who in your life needs to hear the gospel this week? And what is the best way to show them God's good news?

Song of Preparation

Come, Thou Fount of Every Blessing

Γ D A⁷ D A 7 D G D A⁷ 0

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

A⁷ D A D G D A⁷ D

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

A⁷ D G D A⁷ D G D

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der—Lord, I feel it—prone to leave the God I love:

A⁷ D A 7 D G D A⁷ D 7

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Call to Worship—Psalm 103 (selected)

Leader: Bless the Lord, O my soul, and all that is within me, bless his holy name!

People: Bless the Lord, O my soul, and forget not all his benefits,

Leader: Who forgives all your iniquity,

People: Who heals all your diseases,

Leader: Who redeems your life from the pit,

People: Who crowns you with steadfast love and mercy,

All: Who satisfies you with good so that your youth is renewed like the eagle's.

Leader: Now, O God of abundant provision, come and make our souls ready to exalt your holy name!

WE DECLARE THE ETERNAL WORTHINESS OF GOD

*Songs of Adoration

Across the Lands

Words and Music by Stuart Townend and Keith Getty



1. You're the Word of God the Fa-ther, — from be-fore the world be-
 (2. Yet You) left the gaze of an-gels, — came to seek and save the
 (3. With a) shout You rose vic-to-rious, — wrest-ling vic-t'ry from the



-gan; — Ev-'ry star and ev-'ry pla-net — has been fash-ioned by Your hand. All cre-
 lost, — and ex-changed the joy of heav-en — for the an-guish of a cross. With a
 grave, — and as-cend-ed in-to heav-en — lead-ing cap-tives in Your wake. Now You



-a-tion holds to-geth-er — by the pow-er of Your voice: — Let the
 prayer You fed the hung-ry, — with a word You stilled the sea. — Yet how
 stand be-fore the Fa-ther — in-ter-ced-ing for Your own. — From each



skies de-clare Your glo-ry, — let the land and seas re-joice! — You're the au-thor of cre-
 si-lent-ly You suf-fered — that the guilt-y may go free. —
 tribe and tongue and na-tion — You are lead-ing sin-ners home. —



-a-tion, — You're the Lord of ev-'ry man; — And Your cry of love rings



out a-cross the lands. — 2. Yet You out a-cross the lands. —
 3. With a

10,000 Reasons (Bless the Lord)

Words and Music by Keith Getty and Stuart Townend

Chorus

**Bless the Lord O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name**

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

(Chorus)

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

(Chorus)

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

(Chorus)

Lord, I'll worship Your holy name

***Prayer of Adoration**

WE HEAR FROM GOD'S WORD

Scripture Reading—Psalm 1

The Way of the Righteous and Wicked

Blessed is the man
 who walks not in the counsel of the wicked,
nor stands in the way of sinners,
 nor sits in the seat of scoffers;
but his delight is in the law of the Lord,
 and on his law he meditates day and night.

He is like a tree
 planted by streams of water
that yields its fruit in its season,
 and its leaf does not wither.
In all that he does, he prospers.
The wicked are not so,
 but are like chaff that the wind drives away.

Therefore the wicked will not stand in the judgment,
 nor sinners in the congregation of the righteous;
for the Lord knows the way of the righteous,
 but the way of the wicked will perish.

Reader: The grass withers and the flowers fall, but the word of
 the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession— Jeremiah 2:13

For my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—Rom. 5:20

Now the law came in to increase the trespass, but where sin increased, grace abounded all the more.

Leader: People of God, give thanks to God for His abounding grace!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

Christ the Sure and Steady Anchor

Words and Music by Matthew Papa and Matthew Boswell

♩=77

VERSE

B♭ B♭/A Gm F/A

1. Christ the — sure and stead - y an - chor in the fu - ry of the
 (2. Christ the) — sure and stead - y an - chor while the temp - est rag - es
 (3. Christ the) — sure and stead - y an - chor through the floods of un - be -
 (4. Christ the) — sure and stead - y an - chor as we face the wave of

4

B♭ F/A Gm F

storm, when the — winds of doubt blow through me and my sails have all been
 on, when temp - ta - tion claims the bat - tle and it seems the night has
 - lief. Hope - less, — some - how, O my soul, now lift your eyes to Cal - va -
 death, when these — trials give way to glo - ry, as we draw our fi - nal

CHORUS

8

F⁷ B♭/D E♭² B♭/D E♭² F

torn. In the suf - fring, in the sor - row, when my sink - ing hopes are
 won. Deep - er still, then goes the an - chor, though I just - ly stand ac -
 - ry. This my bal - last of as - sur - ance— see His love for - ev - er
 breath. We will cross that great hor - i - zon, clouds be - hind, and life se -
 (D.S.) shore of our sal - va - tion, ev - er faith - ful, ev - er

12

Gm E♭² F/A Gm E♭maj⁷ F^{sus} B♭

few, I will — hold fast to the an - chor; it shall nev - er be re - moved.
 -cured. I will — hold fast to the an - chor; it shall nev - er be re - moved.
 proved. All my — hope is in the an - chor; it shall nev - er be re - moved.
 -cured. And the — calm will be the bet - ter, for the storms that we en - dured.
 true. We will — hold fast to the an - chor; it shall nev - er be re - moved.

17

B♭/A Gm⁷ E♭² E♭² B♭/D D.S. E♭² B♭

2.3.4. Christ the — Christ the

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer



Tithes and Offerings

Children ages 3 (by July 31) through 1st grade are dismissed for Children's Church to Room 106B

If you would like to give your tithe online, scan your camera phone here:



Offertory Song (Ensemble)

I Heard the Voice of Jesus Say

Words by Horatius Bonar. alt. and Music by Kevin Twit

Sermon

"The Woman at the Well Sees Jesus"

John 4:1-26

Sermon Series, Seeing Jesus

Rev. Dr. Chris Polski

*Song of Response

Goodness of God

Jenn Johnson, Ed Cash, Jason Ingram, Ben Fielding, and Brian Johnson

$\text{♩} = 63$

VERSE

A

D



1. I love _ You, Lord. ____
(2. I love _ Your voice.) ____

Oh, Your mer - cy nev - er fails .
You have led me through the fi -

3

A

E/G#

F#m7

D



____ me.
____ re.

All ____ my days ____
In dark - est night, ____

I've been held in ____ Your hands .
You are close like ____ no oth -

5

E⁽⁴⁾

F#m7

D



____ er.

From the mo - ment that I wake up
I've known You as a fa - ther,

un - til I lay
I've known You as

7

A

E/G# F#m7

D

E⁽⁴⁾

A



my head,
a friend.

I ____ will sing ____
I ____ have lived ____

of the good - ness of God. ____
in the good - ness of God. ____

CHORUS

10

D²

A

D²



All my life _ You have _ been faith - ful.

All my life _ You have _ been so, .

13 A E⁽⁴⁾ D² A E/G# F#m⁷

— so good. With ev-'ry breath — that I — am a - ble I — will sing.

16 D² E⁽⁴⁾ Last time to Coda Φ 1. A 2. A

— of the good - ness of God. — 2. I love — Your voice. —

19 **BRIDGE** A/C# D² E⁽⁴⁾ A

Your good - ness is run - ning af - ter, it's run - ning af - ter me. —

21 A/C# D² E⁽⁴⁾ A

Your good - ness is run - ning af - ter, it's run - ning af - ter me. — With my life —

23 A/C# D² E⁽⁴⁾ F#m⁷

— laid down, — I'm sur - ren - dered now; — I give — You ev - 'ry - thing. —

25 A/C# D² 1. E⁽⁴⁾ A

Your good - ness is run - ning af - ter, it's run - ning af - ter me. —

27 2. E⁽⁴⁾ A D.S. al Coda

run - ning af - ter me. —

***Benediction** *If you would like a time of prayer with one of our elders, please come to the front of the sanctuary after the service.*

Nursery Volunteer (SS): Karen Broughton (please report to the toddler nursery directly following the service)

SUNDAY SCHOOL

Vocation: Work That Makes a Difference (Pastor Polski's office)

Do you ever feel like you are stuck in the rat race in your work? Does work feel like a drudgery to you? Do you struggle to have a clear sense of how your particular vocational calling can glorify God? Join Pastor Polski as he leads an 8-week interactive study of Dr. Dan Doriani's book, "Work That Makes a Difference." This is a space limited SS class that only has room for seven folks who will pledge to read the chapter in the book related to each week's discussion. If you are interested, you can sign up on Church Center.

Galatians-Ruling Elders, Jim Talent & Fielding Poe (Room 110)

Join us as we study the book of Galatians, with reference for context to the book of Acts. Galatians was written shortly after the historic event related in Acts 15 – the Council of Jerusalem. Galatians affirmed and explained the monumental implications of that first church council: that Christianity was not just a sect of Judaism, but a new faith, that Jesus was not just the Jewish Messiah, but the suffering servant who had died to atone for the sins of all those of every background who are called to believe in him, and that salvation was therefore always and only by grace alone through faith alone in Christ alone. Paul wrote about that "mystery" in many of his epistles, but Galatians is his first and most passionate defense of the gospel of grace that he carried to the gentile world."

Gospel Pictures: Visual Tools for Discipleship and Evangelism (Room 111)

Christians often understand the truths of Scripture but struggle to communicate them clearly to others. This class introduces simple visual illustrations that capture core biblical doctrines—tools that can strengthen your own faith and help you teach your children, share with a neighbor, or walk alongside a coworker who wants to grow spiritually. Together we will study key themes of the Christian life, learn the accompanying illustrations, and practice expressing these truths with clarity and confidence. Join us as we discover how these visual tools can deepen our walk with Christ and equip us for ministry in everyday life.

Trinity Choir (Fireplace room)

Meets during the Sunday school hour beginning Feb. 1 through Mar. 29 We'll learn pieces that we will sing for our Good Friday service as well as our Sunday morning Easter service. No musical experience necessary; the only thing needed is a heart for worship and a desire to SING.

Jr. & Sr. High Students - Lower level

4th-5th Grade - Room 102

1st-3rd Grade - 106B

Preschool (3yrs by July 31) /Kindergarten - Room 105

Nursery - Room 104

UPCOMING EVENTS

Sunday school classes for all ages today.

Visitors: If you are visiting with us today we would love to give you a small gift. Please stop by the Welcome Table so we can say "hello."

Volunteers today: Ushers: Roberts, Wong, Maglione, Alexander. Nursery: Linenbroker, Thomason, Bava, Standerfer. SS: Broughton. CC: Steele, Polski, Goldstein. **Next Sunday:** Ushers: Schaffer, Schlitt, Thomason, Kocher. McCalls, Ridenhour, Manwaring. SS: Pannkuk. CC: Standerfer, Younger.

Does your family enjoy the snacks after worship? If so, please **consider volunteering to bring a snack** some Sunday. Sign up using the QR code, your weekly email, or on Church Center.

Kingdom Kids resumes on February 22nd.

No Men's Bible Study this week.

The next **Robinson Food Pantry** night is Feb. 19th. See today's insert for more info.

Women's Bible study: Wed.- 9am or 6:15pm.

The **Children's Ministry could use your help** in two ways: 1. A volunteer (or two) is needed to coordinate the Easter egg hunt. 2. Nursery volunteers needed for the 9:30am Easter service. See Erin Wagberg.

The next **Men's Breakfast** is Sat., Feb. 21st from 8-9:30am.

Jr & Sr High Youth Ministry: Super Bowl Party tonight from 5-9pm.

YOU are invited **join the Trinity choir** which meets during the Sunday school hour in the fireplace room. We'll learn pieces that we will sing for our Good Friday service and Easter Sunday. No musical experience necessary.

Save the Date: **Trivia Night- Fri., March 6.**

Women's Retreat: Feb. 27-28. **Register today.** See insert for info!

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amy.mitchell@trinitychurchkirkwood.org

There are **several easy ways to serve at Trinity**. Feel free to reach out to these ministry coordinators to get involved:

Ushers: Paul Schaffer:

Paul.Schaffer@trinitychurchkirkwood.org,

Greeters: James Broughton (James.

Broughton@trinitychurchkirkwood.org),

Children's Ministry: Erin Wagberg

(Erin.wagberg@trinitychurchkirkwood.org)

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link:](#)



RUF INTERNATIONAL

RUF-I is a student organization at Washington University for international students and scholars led by Pastor Kirk Norris. Typically, 25 students are in attendance.

We are invited to join them for one of their weekly meetings on Tuesday, March 3rd at Memorial Presbyterian Church. We will provide a meal for the students and interact with them before their formal discussion time. You can help by praying, attending, or donating. See Jane Caldwell or the QR code for details..

Global Mission News
Featuring J & H B
Missionaries to the Middle East

Several years ago, God impressed on our hearts a desire to use J's work as an engineer to move to an unreached area of the Middle East. Our ultimate hope is that He would be glorified by the people of this nation worshipping Him!

After our initial years of language learning and a period of job searching, our family moved to a nearby country in the region this fall specifically for J's work. After a chaotic first two months of settling in and an intense work project for J (involving 24 total days away from our new home), we have had a few weeks of "normal life", and it has really refreshed our hearts to be together as a family and start to meet friends here, both Arab and expat.

One of the greatest sources of stress since moving has been J's job. One aspect of his work that we didn't anticipate when we moved here was how the high value of "keeping appearances" and honor/shame would affect his work. Instead of the project managers telling the customer that they don't have the manpower or capabilities to do something, they boldly tell the client they can do what they want.

Ways we need prayer: - For us all but especially J to have peace that surpasses all understanding in Jesus as he navigates stressful work situations in a different culture. We feel overwhelmed sometimes when we think about all of J's potential work travel that wasn't expected when he took the job. Pray for the Lord's grace to trust him and not be anxious.

For H's pregnancy and our new baby girl due April 1. H was recently diagnosed with gestational diabetes (thankfully controllable through diet), so we'd appreciate prayers for both H and Baby's continued health. We are also still considering which OB to deliver with in-country and desire to have a low-intervention birth.

Please pray for our kids, L (3) and D (1.5), in all these transitions and for us to have wisdom in our parenting.

For wisdom as we consider how to be sustainable here as a family. We are looking to hire a woman to help H around the house to help lift some physical burdens from our shoulders, especially with Baby #3 coming.

For us to trust in the Lord with all our hearts and lean not on our own understanding.

Please pray for God's glory to be known among this nation. Would God give opportunities for us to both encourage local believers we may meet and for open doors to proclaim the gospel boldly to those who haven't heard.

Please save these bulletin inserts and use them to pray for our missionaries.

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

www.trinitychurchkirkwood.org