



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

February 1, 2026

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



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CATECHISM QUESTION
OF THE WEEK

Q. 102. What do we pray for in the second petition?

A. In the second petition, which is, "May your kingdom come," we pray that Satan's kingdom may be destroyed, that the kingdom of grace may be advanced and ourselves and others may be brought into it and kept in it, and that the coming of the kingdom of glory may be hastened.

WORSHIPING THE GOD OF TRUE RICHES

(Children of all ages are welcome in our worship service, but if your family needs a break from the sanctuary or wants to move around, our family overflow room with toys is available in room 111.

We also have an area for nursing moms in room 106 by the back entrance.)

Nursery Volunteers (worship service): Laurel Elzinga, Jessica & Stella Hendricks, Cheryl Poe

Liturgist: Clark Emerson

Scripture Reader: Lyn Moffitt

Pastoral Prayer: Ruling Elder, Duncan Highmark

Welcome and Announcements

Quotes and Reflection

"The trouble with this young man was the power of money, what he could do with it and what he could bring to pass through it. Money is power and this young man knew it. That is why a rich man is in a very dangerous position because the trouble with all of us ultimately is that we desire power." *The Kingdom of God, 164*

— David Martyn Lloyd-Jones (Welsh Preacher and Writer)

"This was the downfall of this rich young ruler. He had just enough religion to delude himself and deceive himself. He was just good enough to make himself think that he was all right, to answer that he had kept God's laws."

— A. W. Tozer

"He knew this man did not know that he was talking to God incarnate. So, Jesus was calling attention to the rich young ruler's superficial understanding of true goodness, a superficial understanding we all share."

— R. C. Sproul

WE READY OURSELVES FOR WORSHIP

“Good Master”
—Matthew 19:16

If the young man in the gospel used this title in speaking to our Lord, how much more fitly may I thus address him! He is indeed my Master in both senses, a ruling Master and a teaching Master. I delight to run upon his errands, and to sit at his feet. I am both his servant and his disciple, and count it my highest honor to own the double character. If he should ask me why I call him “good,” I should have a ready answer. It is true that “there is none good but one, that is, God,” but then he is God, and all the goodness of Deity shines forth in him. In my experience, I have found him good, so good, indeed, that all the good I have has come to me through him. He was good to me when I was dead in sin, for he raised me by his Spirit’s power; he has been good to me in all my needs, trials, struggles, and sorrows. Never could there be a better Master, for his service is freedom, his rule is love: I wish I were one thousandth part as good a servant. When he teaches me as my Rabbi, he is unspeakably good, his doctrine is divine, his manner is condescending, his spirit is gentleness itself. No error mingles with his instruction—pure is the golden truth which he brings forth, and all his teachings lead to goodness, sanctifying as well as edifying the disciple. Angels find him a good Master and delight to pay their homage at his footstool. The ancient saints proved him to be a good Master, and each of them rejoiced to sing, “I am thy servant, O Lord!” My own humble testimony must certainly be to the same effect. I will bear this witness before my friends and neighbors, for possibly they may be led by my testimony to seek my Lord Jesus as their Master. O that they would do so! They would never repent so wise a deed. If they would but take his easy yoke, they would find themselves in so royal a service that they would enlist in it for ever.

C. H. Spurgeon, *Morning and Evening: Daily Readings* (London: Passmore & Alabaster, 1896).

Song of Preparation

Rock of Ages, Cleft for Me

Trinity Hymnal #499

Call to Worship—Psalm 30 (selected)

Leader: Sing praises to the Lord, O you his saints, and give thanks to his holy name.

People: For his anger is but for a moment, and his favor is for a lifetime.

Leader: Weeping may tarry for the night, but joy comes with the morning.

People: You have turned for me my mourning into dancing...and clothed me with gladness, that my glory may sing your praise and not be silent.

All: O Lord my God, I will give thanks to you forever!

Leader: Help us, O Great God, to enter your presence this morning with joy and gladness for your great work of salvation!

WE DECLARE THE ETERNAL WORTHINESS OF GOD

*Songs of Adoration

Praise to the Lord, the Almighty

Trinity Hymnal #53

Great Are You Lord

Jason Ingram, Leslie Jordan, and David Leonard

$\text{♩} = 144$ **INTRO**
A C#m7 B^{sus} 1. 2.

You give

VERSE
6 A C#m7 B^{sus} A

life. You are love. You bring light to the dark - ness. You give hope. You re -

11 C#m7 B^{sus} A C#m7

-store ev - 'ry heart that is bro - ken. — And great are You, —

16 B^{sus} A C#m7

Lord. It's Your breath in our lungs, so we

Last time to Coda ⌘

20 B^{sus} A C#m7

pour out our praise, we pour out our praise. It's Your breath in our lungs, so we

24 B^{sus} A C#m7 B^{sus} **INSTRUMENTAL 1**

pour out our praise to You on - ly.

29

2, 4. B^{sus} D.S. 3. B^{sus}

You give pour out our praise to You on - ly. It's Your pour out our praise to You

INSTRUMENTAL 2

33

E E^{sus} A^2

on - ly.

BRIDGE

40

E E E^{sus}

And all the earth will shout Your praise. Our hearts will cry, these

45

A^2

bones will sing, — "Great are You, —

48

1, 2. E 3. E D.S. al Coda

Lord!" — And Lord!" — It's Your

⊕ Coda B^{sus}

ENDING

52

A $C\#m^7$

pour out our praise to You on - ly.

56

B^{sus} A $C\#m^7$ B^{sus}

***Prayer of Adoration**

WE HEAR FROM GOD'S WORD

Scripture Reading—Micah 6:1-8

The Indictment of the Lord

Hear what the Lord says:

Arise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the indictment of the Lord,
and you enduring foundations of the earth,
for the Lord has an indictment against his people, and
he will contend with Israel.

“O my people, what have I done to you?
How have I wearied you? Answer me!
For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses, Aaron, and Miriam.

O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the righteous acts of the Lord.”

“With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O man, what is good;
and what does the Lord require of you but to do justice,
and to love kindness, and to walk humbly with your God?

Reader: The grass withers and the flowers fall, but the word of
the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession— 1 Corinthians 1:22-25

For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—1 Cor. 1:28-31

God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."

Leader: Christian, give thanks to God, the one who reveals wisdom!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

O the Deep, Deep Love of Jesus

Words by Samuel Trevor Francis. Music by Thomas J. Williams. Arr. by Ryan Foglesong, Patrick Anderson, and John Martin

Em B C B Em

1. O the deep, deep love of Je - sus
 2. O the deep, deep love of Je - sus
 3. O the deep, deep love of Je - sus

5 G B Em Am B Em

Vast, un - meas - ured, bound - less to free
 Spread his praise from shore to shore
 Love of ev - ery love the best

9 Em B C B Em

Roll - ing as a migh - ty o - cean,
 How he lov - eth ev - er - lov - eth,
 'Tis an o - cean Em vast of bless - ing,

13 G B Em Am B Em

In its full - ness o - ver me.
 Chang - eth ne - ver, ne - ver more
 'Tis a ha - ven Em sweet of rest

17 G D Em B

Un - der - neath me, all a - round me,
 How he watch - es o'er his loved ones,
 O the deep, deep love of Je - sus

21 Em Am B

Is the cur - rent them of thy love
 Died to call them of all his own
 'Tis a heav'n B of heav'ns B to me Em

25 G B Em Am B Em

Lead - ing on ward, lead - ing home - ward,
 How for them he lifts me in - ter - ce - deth,
 And it lifts me up to glo - ry

29 G B Em Am B Em

To thy glor - ious rest a - bove
 Watch eth o'er them from the throne
 For it lifts me to thee

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer



Tithes and Offerings

Children ages 3 (by July 31) through 1st grade are dismissed for Children's Church to Room 106B

If you would like to give your tithe online, scan your camera phone here:



Sermon

"Jesus & The Rich Young Ruler"

Matthew 19:16-22

Sermon Series, Seeing Jesus

Mr. Mitchell Dixon

*Song of Response

My Worth Is Not In What I Own

Keith Getty, Kristyn Getty, and Graham Kendrick

4 C² F/C C² G/C C² F/C

1. My worth is not in what I own; not
 (2. My) worth is not in skill or name; in
 (3. As) sum - mer flow'rs we fade and die; fame,
 (4. I) will not boast in wealth or might; or
 (5. Two) won - ders here that I con - fess: my

7 C² F C² F/C C² G G#° Am F

Last time to Coda ☩

in the strength of flesh and bone. But in the cost - ly wounds of love at the
 win or lose, in pride or shame. But in the blood of Christ that flowed at the
 youth and beau - ty hur - ry by. But life e - ter - nal calls to us at the
 hu - man wis - dom's fleet - ing light. But I will boast in know - ing Christ at the
 worth and my un - wor - thi - ness. My val - ue fixed, my ran - som paid at the

11 1, 3. C² F/C C² F/C 2, 4. C² F/C C²

cross. 2. My cross.
 cross. 4. I cross.

15 F² G Am F C/E G²

I re-joyce in my Re - deem - er. Great - est treas - ure, well-spring of my soul.

19 F² G Am C/E F G

I will trust in Him, no oth - er; my soul is sat - is - fied in Him a -

22 C² F/C C² F/C

D.S. al Coda

-lone.

3. As
 5. Two

THE SERVICE OF THE LORD'S SUPPER

***Sursum Corda**

Pastor: The LORD be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up unto the LORD.

Pastor: Let us give thanks unto the LORD our God.

People: It is good and right so to do.

***Confession of Faith**

Leader: Christian, in whom do you believe?

**All: I believe in God, the Father Almighty,
Creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

**The third day He arose again from the dead.
He ascended into heaven and sits at the right
hand of God the Father Almighty, whence He
shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy universal church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen**

Words of Institution—1 Corinthians 11:23-29

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Prayer of Consecration

The Giving of the Bread and Cup

Upon direction from the ushers, please come forward down the center aisle. After you receive the elements, please return to your seats via the side aisles. Please hold the elements until we are all able to partake together. After the service, please dispose of your used communion cup.

(Grape juice is in the purple cups and wine in the clear. The bread is gluten and nut free)

Communion Song (Ensemble)

I Boast No More

Words by Isaac Watts. Music by Sandra McCracken

Prayer of Thanksgiving

*Sending Song

Doxology

Trinity Hymnal #731

*Benediction

*If you would like a time of prayer with one of our elders,
please come to the front of the sanctuary after the service.*

Nursery Volunteer (SS): Chenoa Pysar (please report to the toddler nursery directly following the service)

SUNDAY SCHOOL

Vocation: Work That Makes a Difference (Pastor Polski's office)

Do you ever feel like you are stuck in the rat race in your work? Does work feel like a drudgery to you? Do you struggle to have a clear sense of how your particular vocational calling can glorify God? Join Pastor Polski as he leads an 8-week interactive study of Dr. Dan Doriani's book, "Work That Makes a Difference." This is a space limited SS class that only has room for seven folks who will pledge to read the chapter in the book related to each week's discussion. If you are interested, you can sign up on Church Center.

Galatians-Ruling Elders, Jim Talent & Fielding Poe (Room 110)

Join us as we study the book of Galatians, with reference for context to the book of Acts. Galatians was written shortly after the historic event related in Acts 15 – the Council of Jerusalem. Galatians affirmed and explained the monumental implications of that first church council: that Christianity was not just a sect of Judaism, but a new faith, that Jesus was not just the Jewish Messiah, but the suffering servant who had died to atone for the sins of all those of every background who are called to believe in him, and that salvation was therefore always and only by grace alone through faith alone in Christ alone. Paul wrote about that "mystery" in many of his epistles, but Galatians is his first and most passionate defense of the gospel of grace that he carried to the gentile world."

Gospel Pictures: Visual Tools for Discipleship and Evangelism (Room 111)

Christians often understand the truths of Scripture but struggle to communicate them clearly to others. This class introduces simple visual illustrations that capture core biblical doctrines—tools that can strengthen your own faith and help you teach your children, share with a neighbor, or walk alongside a coworker who wants to grow spiritually. Together we will study key themes of the Christian life, learn the accompanying illustrations, and practice expressing these truths with clarity and confidence. Join us as we discover how these visual tools can deepen our walk with Christ and equip us for ministry in everyday life.

Trinity Choir (Fireplace room)

Meets during the Sunday school hour beginning Feb. 1 through Mar. 29 We'll learn pieces that we will sing for our Good Friday service as well as our Sunday morning Easter service. No musical experience necessary; the only thing needed is a heart for worship and a desire to SING.

Jr. & Sr. High Students - Lower level

4th-5th Grade - Room 102

1st-3rd Grade - 106B

Preschool (3yrs by July 31) /Kindergarten - Room 105

Nursery - Room 104

UPCOMING EVENTS

Sunday school classes today. See the previous page for details and locations.

Visitors: If you are visiting with us today we would love to give you a small gift. Please stop by the Welcome Table so we can say "hello."

Volunteers today: Ushers: Oehlerking, Moen, Broughton, Barker. Nursery: Elzinga, Hendricks, Poe. SS: Pysar. CC: Doiron, Linenbroker, Schmidt. **Next Sunday:** Ushers: Roberts, Wong, Maglione, Alexander. Nursery: Linenbroker, Thomason, Bava, Standerfer. SS: Broughton. CC: Steele, Polski, Goldstein.

Does your family enjoy the snacks after worship? If so, please **consider volunteering to bring a snack** some Sunday. This is an easy way to minister to your church family. Sign up using the QR code, your weekly email, or on Church Center.

Kingdom Kids resumes on February 22nd.

The **Men's Bible study** meets Wed. at 6:15pm or Fri. at 6:30am.

Men's Night this Wed. at 7:30pm at Chris Freeman's.

The **Women's Bible study** on Revelation meets this Wed. at 9am or 6:15pm.

The next **Men's Breakfast** is Sat., Feb. 21st from 8-9:30am.

Jr & Sr High Youth Ministry: Sundays from 6-8pm. Upcoming: Super Bowl Party: Feb. 8, 5-9pm.

YOU are invited join the Trinity choir which meets during the Sunday school hour **beginning TODAY thru Mar. 29 in the fireplace room.** We'll learn pieces that we will sing for our Good Friday service as well as our Easter Sunday service. No musical experience necessary; the only thing needed is a heart for worship and a desire to SING. Questions: See Katie Polski or Abby Roberts.

Save the Date: **Trivia Night-March 6.**

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amy.mitchell@trinitychurchkirkwood.org

There are **several easy ways to serve at Trinity.** Feel free to reach out to these ministry coordinators to get involved:

Ushers: Paul Schaffer:

Paul.Schaffer@trinitychurchkirkwood.org,

Greeters: James Broughton (James.

Broughton@trinitychurchkirkwood.org),

Children's Ministry: Erin Wagberg

(Erin.wagberg@trinitychurchkirkwood.org)

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link:](#)



WOMEN'S RETREAT

Evening of Feb. 27- afternoon of Feb. 28. Oh, What Wonder! Join us as we explore the Psalms and rediscover the wonder of God - revealed through creation and His Word, experienced in worship, and made known through His restoring, steadfast love. Whether you're weary, curious, or longing for renewal, come be reminded of the God who speaks, forgives, and invites us to stand in awe of Him.

Use the QR code for more info and to register. See Amy Mitchell with questions.

MISSIONS MOMENT

Local Mission News
Featuring Promise Christian Academy
Meredith Heintz
Head of School



Promise Christian Academy's unique approach to special education utilizes multiple integrated therapeutic activities, such as occupational therapy and speech-language therapy, within each school day.

Individually designed academics and therapies equip each student for success in the classroom, work, and community. Promise strives to provide an on-ramp for life for individuals with special needs.

Celebrating every student who comes through our doors, believing that each child is full of potential is at the core of Promise. In discovering each child's unique strengths and abilities, we can partner with families in a team approach that includes our teachers, therapists, and staff. We provide the structure and tools necessary for our students to succeed.

Students, after attending Promise for only one or two years, may gain the skills they need to move to a more traditional academic setting. Others might progress into vocational programs. All our students are learning how to live in community with each other and how to interact with the world outside of Promise.

Our desire is to discover a better way of educating children with special needs. We want parents of children with special needs to know that they are not alone. There is hope for a brighter future for children who are differently abled. It is our joy to be a part of their success!

Please save this bulletin page and use it to pray for our missionaries.

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

www.trinitychurchkirkwood.org