



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

July 20, 2025

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



314-821-7311 | info@trinitychurchkirkwood.org

www.trinitychurchkirkwood.org • Facebook: Trinity Church Kirkwood



WORSHIPING THE GOD WHO GIVES US BREATH

(Children of all ages are welcome in our worship service, but if your family needs a break from the sanctuary or wants to move around, our family overflow room with toys is available in room 111. We also have an area for nursing moms in room 106 by the back entrance.)

Nursery Volunteers (worship service): Jessica Hendricks, Alyce Bava, Doug Standerfer, Nora Williamson

Liturgist: Rev. Pablo Rosales

Scripture Reader: Hannah Kwong

Pastoral Prayer: Ruling Elder, Tom Schlitt

Prelude

Welcome and Announcements

Quotes and Reflection

And behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased." — John 3:17

The servant of the Lord "is always obedient and responsive to God, his mission is to bring justice to the nations for God, and he is to be a 'light' to the nations and a 'covenant' to the people." — John Oswalt

"In Isaiah 42, the Messiah appears not as a warrior but as a Servant—gentle, righteous, and obedient. His mission is marked by justice, not revolution; by quiet strength, not noise or violence. This perfectly aligns with the person and work of Christ in the New Testament." — Herman Bavinck

"The gentleness of Christ in Isaiah 42:3 is the hope of all who are bruised by sin. He does not break us when we are already broken. He heals and binds up; he fans the smoking flax into flame. What a Savior for trembling souls!"
— Charles Spurgeon

WE READY OURSELVES FOR WORSHIP

For Prep: Becoming Disciples (from ligonier.org)

Isaiah 42:1–9 is one of several Servant Songs in the book of Isaiah that refer to the work of the coming Messiah. Roughly seven hundred years before the birth of Jesus, God revealed to the prophet Isaiah that He would send forth His Servant to bring justice to the earth (vv. 1, 4), and that His Spirit would anoint this Servant in order to perform this task. Although John the Baptist did not have a complete understanding of all that would mean—that the Savior’s work of bringing justice would involve judging God’s enemies and bearing the just wrath of God against His people—the Spirit’s descent upon Jesus at His baptism did show John that Jesus was this Servant (John 1:29–34; see Luke 3:21–22).

Of course, John the Baptist did not keep this revelation of Jesus’ identity to himself, but he proclaimed it to others. He made this announcement before both the crowds of ordinary Jewish citizens as well as those who represented the leading Jews in Jerusalem (John 1:19–34). But he also announced Jesus to his own disciples. As a preacher and prophet, John the Baptist had attracted his own band of disciples, or learners, and he was not afraid to lose them. If he had wanted to keep his followers for himself, John would have not told them about the coming Messiah or would have stood in their way as they left him to follow Jesus. However, John did not do that. He understood his role as the forerunner, so he let two of his disciples go after Jesus (vv. 35–37). Later on, one of these initial disciples is identified—Andrew, Simon Peter’s brother (v. 40)—but the other disciple is never named. Traditionally, commentators have argued that this second disciple was none other than John the son of Zebedee, author of the gospel of John, and that is likely correct given that John chooses never to identify himself by name in his gospel account. In any case, it is worth noting that John 1:35–39 does not record Jesus’ issuing a formal call to discipleship. That official call to leave everything and follow Jesus came later, as the other gospel accounts tell us (Mark 1:16–20). Today’s account shows us that initially, at least some of Jesus’ disciples started listening to Him as the result of John’s testimony.

Heeding John the Baptist’s testimony, Andrew and John went with Jesus and spent the rest of the day with Him. It was about four o’clock in the afternoon on that day (the “tenth hour” according to first-century Jews’ reckoning of time), and so the disciples began what the New Testament says was a life of discipleship (John 1:38–39).

Call to Worship—Psalm 100

Leader: Make a joyful noise to the Lord, all the earth!

People: Serve the Lord with gladness!

Leader: Come into his presence with singing!

**People: Know that the Lord, he is God! It is he who made us,
and we are his; we are his people, and the sheep of his
pasture.**

Leader: Enter his gates with thanksgiving, and his courts with
praise!

All: (We will) Give thanks to him; (We will) bless his name!

Leader: O Lord of steadfast love, enable us to worship you with
glad and grateful hearts.

WE DECLARE THE ETERNAL WORTHINESS OF GOD

*Songs of Adoration

Come Behold The Wondrous Mystery

Matt Boswell, Matt Pap, and Michael Bleeker



1. Come be - hold the won - drous my - stery, in the
 2. Come be - hold the won - drous my - stery, in the
 3. Come be - hold the won - drous my - stery, Christ the
 4. Come be - hold the won - drous my - stery, slain by



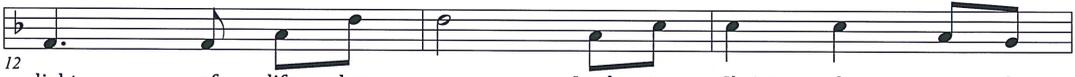
4 dawn - ing of the King. He the theme of hea - vens
 per - fect Son of Man. In His li - ving, in His
 Lord u - pon the tree. In the stead of ru - ined
 death the God of life. But no grave could e'er re -



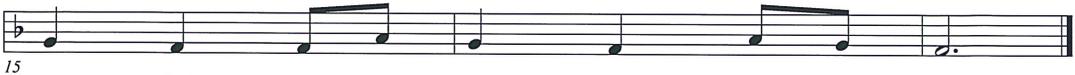
7 prai - ses, robed in frail hu - man - i - ty. In our
 suf - fering, Ne - ver trace nor stain of sin. in His
 sin - ners, Him. Praise the the lamb; He vic - tor - y. See the
 strain Him. Praise the the Lord; He is a - love! What a



10 long - ing in our dark - ness, Now the
 true and of bet - ter A - dam come to
 price of our re - dem - ption see the
 fore - taste of de - li - verence. How un -



12 light of life has come. Look to Christ, who con - de -
 save the hell - bound man. Christ the great and sure ful -
 Fa - thers plan un - fold! Bring - ing ma - ny sons to
 wa - ver - ing our hope! Christ in po - wer re - sur -



15 scen - ded took on flesh to in ran - som us.
 fill - ment of the law; to in we stand.
 glo - ry grace un - mea - sured, Him we told.
 rec - ted as we will be when he un - comes.

All People That On Earth Do Dwell

Words by William Kethe. Music: Old 100th. Add. words and Music by Alanna Glover

♩=66

VERSE

D

Bm

A

D



1. All peo - ple that on earth do dwell,
 2. Know that the Lord is God in - deed;
 3. O en - ter then his gates with joy,
 4. Be - cause the Lord our God is good,
 5. Praise God from whom all bless - ings flow;

4

G

Bm

A

Bm



sing to the Lord with cheer - ful voice. Serve him with joy, his
 he formed us all with - out our aid. We are the flock he
 with - in his courts his praise pro - claim. Let thank - ful songs your
 his mer - cy is for - ev - er sure. His faith - ful - ness at
 praise him, all crea - tures here be - low. Praise him a - bove ye

8

G

A

Bm

D

G

A

D

TURNAROUND 1



prais - es tell, come now be - fore him and re - joice!
 comes to feed, the sheep who
 tongues em - ploy; O bless and
 all times stood and shall from
 heav'n - ly host; praise Fa - ther,

13

D^{sus}

D

D^{sus}

2, 3, 4, 5.

G

A

D

Fine



by his hand were made.
 mag - ni - fy his name.
 age to age en - dure.
 Son, and Ho - ly Ghost.

CHORUS

18 G A Bm G A D
 O let the earth re - joice, lift up your voice and

23 G A Bm A D G A
 mag - ni - fy his ho - ly name. O let the earth re -

28 Bm G A D G A Bm A
 -joice, lift up your voice and mag - ni - fy his ho - ly

33 **TURNAROUND 1** D D^{sus} D D^{sus} D.C. **TURNAROUND 2** 3. Bm A D
 name. - fy his ho - ly name.

*Prayer of Adoration

WE HEAR FROM GOD'S WORD

New Testament Reading—Colossians 1:15-20

The Preeminence of Christ

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession— Luke 10:38-42

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—Col. 1:21-22

And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him.

Leader: People of God, give thanks to God for reconciling us through Christ!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

Thy Mercy My God Is The Theme of My Song

Sandra McCracken

D G

1. Thy mer - cy my God is the theme of my song the
out thy sweet mer - cy I could not live here;
mer - cy is more than a match for my heart which
fath - er of mer - cies thy good - ness I own and the

3 B G A E D/F#

joy of my heart and the boast of my tongue thy free grace a - lone from the first
Sin would re - duce me to ut - ter des - pair; but through thy free good - ness my spir -
won - ders to feel its own hard - ness de - part; dis - solved by thy good - ness I fall
cov - e - nant love of thy cruc - i - fied son; all praise to the spi - rit whose whis -

6 G E G A

1. 2. 3.

— to the last hath won my af - fec - tions and bound my soul fast
its re - vive and he that first made me still keeps me a - live.
— to the ground and weep for the praise of the mer - cy I've found.
- per di - vine seals mer - cy and par - don and right - eous - ness

11 D E D/F# G G#

4.

2. With mine. All praise to the spir - it whose whis - per di vine seals
3. Thy
4. Great

17 E G A

mer - cy and par don and right - eous - ness mine.

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer



Tithes and Offerings

Children ages 3 (by July 31) through 1st grade are dismissed for Children's Church to Room 106B

If you would like to give your tithe online, scan your camera phone here:



Offertory Song (Ensemble)

Holy Forever

Brian Johnson, Jason Ingram, Chris Tomlin, Jenn Johnson, Phil Wickham

Sermon

"The Servant of the Lord"

Isaiah 42:1-9

Sermon Series: Isaiah

Dr. Aaron Goldstein

Associate Professor of Old Testament
at Covenant Theological Seminary

*Song of Response

All Glory Be to Christ Dustin Kensrue | Kings Kaleidoscope

D **A** D D (add9
omit 3) B min G

Should noth - ing of our ef - forts stand no leg - a - cy sur - vive Un -
(His) will be done His king - dom come on earth as is a - bove Who

D D (add9
omit 3) G D

6 less the Lord does raise this house in vain its build - ers strive To
is Him - self our dail - y bread praise Him the Lord of love Let

D D (add9
omit 3) B min G

10 you who boast tom - or - row's gain tell me what is your life A
liv - ing wa - ter sat - is - fy the thirst - y with - out price We'll

D D (add9
omit 3) G D

14 mist that van - i - shes at dawn
take this cup of kind - ness yet All glor - y be to Christ! All

D E min D/F# G

B

glor - y be to Christ our King! All glor - y be to Christ! His

D D (add9
omit 3) G 1. D G D 2. D

22 rule and reign we'll ev - er sing, all glor - y be to Christ!
His Christ!

C E E E^(add9) C[#]min A

29

When on the day the great I AM the faith - ful and the true the

E E^(add9) A E

33 Lamb who was for sin - ners slain is mak - ing all things new Be -

E E^(add9) C[#]min A

37 hold our God shall live with us and be our stead - fast light And

E E^(add9) A E

41 we shall ere his peo - ple be All glor - y be to Christ! All

E F[#]min E/G[#] A

D

glor - y be to Christ our King! All glor - y be to Christ! His

E E^(add9) A

49 rule and reign we'll ev - er sing, all glor - y be to Christ All Christ!

1. E 2.

***Benediction** *If you would like a time of prayer with one of our elders, please come to the front of the sanctuary after the service.*

Nursery Volunteer (SS): Sarah Oehlerking (please report to the toddler nursery directly following the service)

SUMMER SUNDAY SCHOOL

Today: Matt Pannkuk will be teaching on “What are you talking about?” The three main ways we use language and how this can help us to better understand the bible.

July 27: Ruling Elder, Tom Schmidt will be teaching on strategies for maintaining your faith in the secular workplace.

Aug. 3: All-church pot-luck luncheon

Aug. 10: Pastor Polski will be teaching on the topic of “Parenting adult children and relating to your parents after you’ve been married.”

Jr. & Sr. High Students - Lower level

Children's Summer Sunday School

This summer begins our Summer of “Why?” for our 6 week series answering why we’re here, why we sin, why we need Jesus, and more! We’ll be learning the verse Jeremiah 33:3 together, do fun crafts/activities that correlate with each lesson, and more! Please join us for this special time! All kids 3yrs (by July 31 and potty trained) through 5th grade will be meeting in room 106.

Nursery - Room 104

UPCOMING EVENTS

Sunday school classes for all ages today.

Visitors: If you are visiting with us today we would love to give you a small gift. Please stop by the Welcome Table so we can say "hello."

Volunteers today: Ushers: Oehlerking, Moen, Broughton, Barker. Nursery: Hendricks, Bava, Standerfer, Williamson. SS: Oehlerking. CC: Standerfer, Petty, Schmidt. **Next Sunday:** Ushers: Roberts, Wong, Maglione, Alexander. Nursery: Kwong, McCall, Mitchell, Polski. SS: Harlow. CC: Sweet, Kwong, Goldstein.

The **Women's Bible studies** will begin on Aug. 27 at 9am (childcare available) or 6:15pm. We are studying Revelation. Books will be available at Bible study. **The Men** will be studying II Timothy starting Sept. 3 or 5th.

The **Young Adults Ministry:** If you are a high school grad to mid 30s, come join us! Families with small children welcome. Want to learn about upcoming events? See Jackson or Abby Roberts.

Sunday Snacks: More snack volunteers needed! Please try and keep the snacks nut free. Sign up using the QR code on the snack table or see Mary Rosales.

Food Pantry: Over the next few months Trinity will host the Robinson Food Pantry. You can help in a few ways. Prayer is always needed, there is one more opportunity to serve at the Food Pantry, or you can give needed items. More information and sign ups can be found using the QR code to the right.

Church Directory: Have you signed up for the church directory or updated your family info? All can be done via Church Center. See Amy Mitchell with any questions.

Ladies, our next social at Botanical Gardens has been rescheduled for July 23. Bring a picnic dinner and enjoy music on the lawn! 5-9pm. See Mickie Schmidt or the weekly email for more details.

Men's Chamber Choir, led by Addie Akin meets during Sunday School through July 27th.

Children's Ministry: Playdate at the Park-This Tues. at 9am at Longview Farm Park. **Bike Night-**Aug. 2nd 5:30-7:30. Bring your bikes, scooters, skateboards, and picnic dinner. Popsicles provided.

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amy.mitchell@trinitychurchkirkwood.org

There are **several easy ways to serve at Trinity.** Feel free to reach out to these ministry coordinators to get involved:
Ushers: Paul Schaffer: Paul.Schaffer@trinitychurchkirkwood.org,
Greeters: James Broughton (James.Broughton@trinitychurchkirkwood.org),
Children's Ministry: Erin Wagberg (Erin.wagberg@trinitychurchkirkwood.org)

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link:](#)



UPCOMING DATES:

Jul. 23: Wom. Min. Botanical Gardens
Jul. 26-Aug. 1: Puerto Rico Mission Trip
Jul. 31: Ladies Connect
Aug. 2: Grace & Gathering
Aug. 2: Bike Night
Aug. 6: Men's Night
Aug. 11: Youth to Cards Game
Aug. 17: Wom. Min. Brunch
Aug. 23: Young Adults Pool Party
Aug. 27: Women's Bible Studies Begin
Sept. 3 or 5: Men's Bible Study
Sept. 20: Party on the Lawn
Oct. 5-12: Missions Conference
Oct. 11: Missions Fair & Dinner

MISSION UPDATE

ALL the links mentioned below can be found using this QR code:



Prayers: Prayer is essential to Trinity's mission. Please see our July 2025 newsletter for ways to pray for our ministries and missionaries. Also, see our public prayer list to pray for congregational needs.

Goers:

- **Trinity Missions Fair and Dinner – October 11th** - Join us for our annual Missions Fair and Dinner. Fair starts at 4:00pm and will be followed by dinner at 5:15 (Dadies BBQ) and program at 5:45. Several of our ministry partners/missionaries will share briefly and be available for questions. See how you can be part of it as a sender, doer, prayer, welcomer, or goer using the QR code above.
- **Hannah's Ranch - Grace and Gathering** - Saturday, August 2nd from 11am-12:30pm. **Trinity Women's Ministry** will be meeting and serving the women and children at Hannah's Ranch, a branch of Mission Gate Ministries. They will be joining the 6 women and 7 children currently in residence, along with staff for lunch, a devotional, prayer, and fellowship. **Contact Amy Mitchell for more information.**

Senders:

- Thank you to all who have given to the work of outreach and mission. You are a great help to missionaries and ministries on a journey to serve those in need. As Paul told the Roman church, "I hope to see you in passing as I go to Spain, and to be helped on my journey there by you, once I have enjoyed your company for a while" (Rom. 15:24). The work of outreach and mission is not possible without helpers/senders like you.
- *Look on this page for an opportunity to provide resources for the upcoming Summer Pantry and Hannah's Ranch.*

Welcomers:

- **Trinity Food Pantry! Our final summer pantry in this Thursday, August 14th from 5:30-7:00pm.** Please pray and help stock our pantry!
- If you are out shopping, please consider buying one, two, or a few of the following:
 - Liquid Hand Soap and Dish soap
 - Laundry Detergent
 - Bleach
 - Toilet Paper
 - Sugar and Flour
 - Cooking Oil
 - Shampoo and Conditioner
 - Frozen products: meals, meats, veggies
 - Diapers (Sizes 4 – 7)
 - Small containers of cocoa butter

Robinson Elementary Food Pantry will kick off in September, dates will be added soon.

Mobilizers:

- Looking for ways to serve? Several opportunities available. Unlike salvation, take the first step and reach out to Pastor Pablo to hear of all the opportunities.
- **Pilgrim's Progress Prayer Path** – Over the last year, a few mobilizers have been working to create a prayer path around the church property. While it isn't paved, the grass is cut shorter than the rest. Altogether, there are 9 stations calling us to contemplate, meditate, confess, offer thanksgiving, and petition our Lord. Take the 1/3-mile loop which starts and ends at the white picket fences near the entrance of our property (walking sticks available upon request).

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

www.trinitychurchkirkwood.org