

TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

June 1, 2025

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



314-821-7311 | info@trinitychurchkirkwood.org

www.trinitychurchkirkwood.org • Facebook: Trinity Church Kirkwood



WORSHIPING THE ASCENDED AND REIGNING KING

(Children of all ages are welcome in our worship service, but if your family needs a break from the sanctuary or wants to move around, our family overflow room with toys is available in room 111. We also have an area for nursing moms in room 106 by the back entrance.)

Nursery Volunteers (worship service): Jackie Petty, Tara Thomason, Steve O'Neal, Shirah Goldstein

Liturgist: Rev. Pablo Rosales

Scripture Reader: Meredith Heintz

Pastoral Prayer: Ruling Elder, Michael Jorgensen

Prelude

Welcome and Announcements

Quotes and Reflection

And I will make for them a covenant on that day with the beasts of the field, the birds of the heavens, and the creeping things of the ground. And I will abolish the bow, the sword, and war from the land, and I will make you lie down in safety. — Hosea 2:18

"The root of Jesse is the banner which draws all peoples and nations to himself."
— Alec Motyer

"Isaiah speaks of the peace Christ will bring, a peace not only between man and man, but between all of creation—a restoration to the harmony of Eden." — Augustine

"Isaiah 11 is not just a vision of utopia. It's a declaration that Jesus, the true King, will renew the world. The wolf and lamb will dwell together, not because nature has changed, but because sin and fear have been defeated." — Tim Keller

WE READY OURSELVES FOR WORSHIP

Devotional Preparation

A Shoot from Jesse's Stump (Liognier.org)

Continuing his look at the restoration of God's people that would come after the destruction Assyria would visit upon Israel and Judah (as well as after the Babylonian exile), Isaiah in today's passage records another well-known prophecy. This is the famous text that foresees a shoot coming forth from "the stump of Jesse," a shoot whose reign would destroy all evil and bring peace to the earth (Isa. 11:1–11).

Let us not miss the significance of all the prophet is saying. First, Isaiah speaks of "the stump of Jesse" (v. 1). The image here is of a tree that has been so devastated that only a stump remains. Jesse, of course, was the father of King David (1 Sam. 16:1–13), so Isaiah is speaking of the Davidic line of kings. The prophet saw that things were going to get very bad for the people of God. David's line would decline to such a degree that it would be essentially left for dead. History tells us this is exactly what happened, with David's royal dynasty all but dying out as a result of God's judgment of His people through Assyria and Babylon. Nevertheless, Isaiah also saw that while the Davidic line would seem to be dead, life would remain within the stump. A shoot—life barely detectable at first—would emerge. But once this shoot went forth, it would become a mighty tree. A king of humble origins would be a signal for the nations after the exile (Isa. 11:2–10).

All of this is brought out in Isaiah's reference to the shoot "from Jesse," not "from David" (v. 1). John Calvin comments that Isaiah "does not call him David, but Jesse; because the rank of that family had sunk so low, that it appeared to be not a royal family, but that of a mean peasant, such as the family of Jesse was, when David was unexpectedly called to the government of the kingdom." However, that is not the only significance in Isaiah's reference to the coming Messiah being the shoot of Jesse. Commentators point out that the only king in the Old Testament who was called the son of Jesse was David. All of the rest of the kings were called sons "of David." In applying the parentage of Jesse specifically to the coming Messiah, Isaiah is doing more than revealing the family from whom the Messiah will come. He is revealing that the Messiah will be at least as important in the history of redemption as David was. In fact, as later revelation tells us, the Messiah is even greater than David, being David's Lord as well as David's son (Ps. 110:1; Mark 12:35–37).

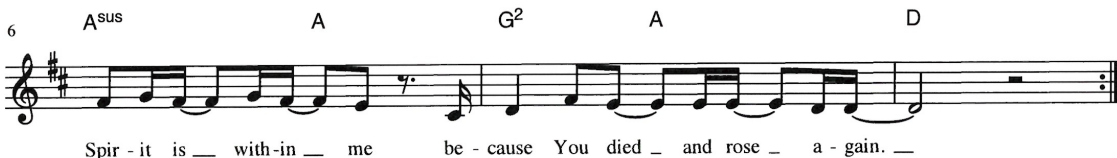
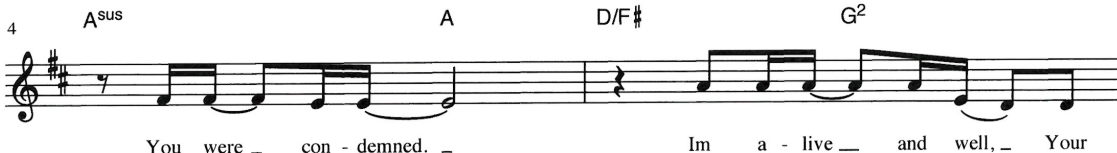
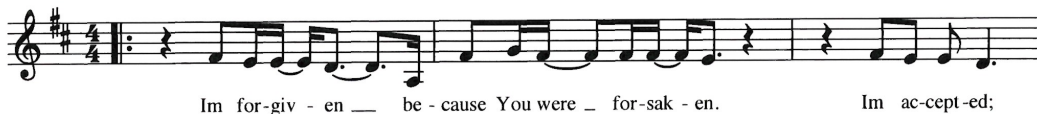
Song of Preparation

You Are My King (Amazing Love)

Billy J. Foote

VERSE

D/F# G² A^{sus} A D/F# G²



CHORUS



Last time to Coda



1.	A ^{sus}	A	G/A
2.	A ^{sus}	A	



18 G A D D

— do — I hon-or You. — You are — my — King,

23

You are — my — King. Je - sus, You are — my —

26 D.C. al Coda

— King. Je - sus, You are — my — King.

29 Coda A^{sus} A G A D

In all — I — do — I hon - or You. —

Call to Worship—Psalm 47 (Selected)

Leader: Clap your hands, all peoples! Shout to God with loud songs of joy!

People: For the Lord, the Most High, is to be feared, a great king over all the earth.

Leader: God has gone up with a shout, the Lord with the sound of a trumpet.

People: Sing praises to God, sing praises!

Leader: Sing praises to our King, sing praises!

All: For God is the King of all the earth;

Leader: Come among us Lord and fill our mouths with praise!

WE DECLARE THE ETERNAL WORTHINESS OF GOD

***Songs of Adoration**

All Hail the Power of Jesus' Name!

Trinity Hymnal #296

O Worship the King

Trinity Hymnal #2

***Prayer of Adoration**

WE HEAR FROM GOD'S WORD

New Testament Reading—Luke 24:44-53

The Ascension

Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

And he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession—Acts 1:10-11

And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Corporate Prayer (to be spoken in unison)

O Lord Jesus, our hearts are filled with thanksgiving for the great work of salvation that you accomplished when you dwelt among us, and yet, like your first apostles, we so often find ourselves stuck in place when it comes to your charge that we go out as witnesses of the gospel. Forgive us for our stillness. Forgive us for our lack of concern for the lost. Forgive us for ignoring opportunities to speak the words of gospel hope and comfort on too many occasions. Have mercy on us Lord, and in that mercy renew our vigor for the mission to which you have called us.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—Isaiah 25:9

Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.

Leader: People of God, give thanks to God for saving us from our sins!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

Grace Will Prevail

Kirk Sauers and Paul Ranheim

Intro

D G A

Verse

4 Bm A D G D

1. Grace will pre-vail, though the dark-ness is strong and the
 2. Grace will pre-vail in the val-leys of shame, where the
 3. (Grace will pre-vail) through the wreck-age and storm, and the

7 Bm A G D

burd-en weighs heav-y and long, Grace will pre-vail, For our
 e-choes of fail-ure re-main, Grace will pre-vail, with a
 brok-en-ness washed on the shore, Grace will pre-vail, though an

To Coda

10 G D Bm A G

God is the light, rend-ing the cov-er of night. Grace will pre-vail.
 cry to the Lord, there's a moun-tain of mer-cy in store. Grace will pre-vail.
 o-ocean we cry, he is with us and weeps by our

Chorus

13 D G A D G D

Wait for the Lord, our God.

19 G Bm A G

Wait for the Lord, our God. Wait for the Lord, our

D.S. al Coda

22 D G

rest and re-ward and our peace. 3. Grace will pre-vail

25 G Bm A G A

side 'til the day they for - ev - er run dry.

Chorus

28 G D G Bm A

Wait for the Lord, our God. Wait for the Lord, our God.

32 G D G

Wait for the Lord, our rest and re - ward and our peace. Take

Bridge

36 D G A G A

heart, he has ov - er come the world. He has ov - er - come. Take

Chorus

42 G D G Bm A

Wait for the Lord, our God. Wait for the Lord, our God.

46 G D G

Wait for the Lord, our rest and re - ward and our peace.

49 D G A Bm A

Grace will pre vail.

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer



Tithes and Offerings

Children ages 3 (by July 31) through 1st grade are
dismissed for Children's Church to Room 106B

If you would like to give your tithe online, scan your camera phone here:



Sermon

"The Righteous Rule of the Messiah"

Isaiah 11:1-6

Sermon Series: Isaiah

Rev. Dr. Chris Polski

*Song of Response

Justice Will Roll Down

Sandra McCracken

Verse

B \flat Eb/B \flat B \flat Eb/B \flat B \flat Gm

1. Oh my love, you have grown so cold to the world out-side,
2. child, I will be your light in your se-cret pain,

6 Eb B \flat Gm

to the house next door.____ She who has been loved____ much,
in the dark of night. No en-e-my, no con-quer-er of

10 Eb B \flat F

____ has so much to give, mer-cy is the fra-grance
will steal your life from me, I am your sal-va-tion,____

14 Eb B \flat Chorus F

of the brok-en.____ Jus-tice will roll down____ oh
and your vic-tory.____

19 Eb Gm C

jus-tice will roll down,____ from high up-on those moun-tains with a might

23 F Eb Gm Eb 1. B \flat

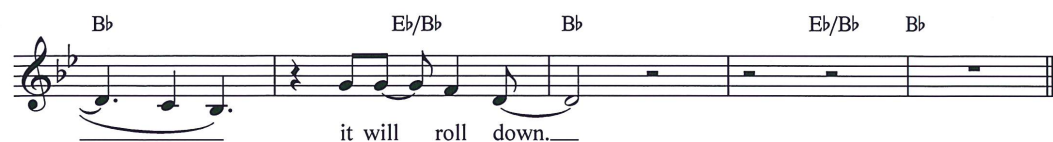
- y riv-er sound,____ it will roll down,____ it will roll down.____

28 Eb/B \flat B \flat Eb/B \flat B \flat Eb/B \flat B \flat Verse 3 Eb/B \flat

2. Oh my 3. Soon, oh



Chorus



THE SERVICE OF THE LORD'S SUPPER

***Sursum Corda**

Pastor: The LORD be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up unto the LORD.

Pastor: Let us give thanks unto the LORD our God.

People: It is good and right so to do.

***Confession of Faith**

Leader: Christian, in whom do you believe?

**All: I believe in God, the Father Almighty,
Creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
The third day He arose again from the dead.
He ascended into heaven and sits at the right
hand of God the Father Almighty, whence He
shall come to judge the living and the dead.
I believe in the Holy Spirit,
the holy universal church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen**

Words of Institution—Matthew 26:26—29

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Prayer of Consecration

The Giving of the Bread and Cup

Upon direction from the ushers, please come forward down the center aisle. After you receive the elements, please return to your seats via the side aisles. Please hold the elements until we are all able to partake together. After the service, please dispose of your used communion cup.

(Grape juice is in the purple cups and wine in the clear. The bread is gluten and nut free)

Communion Song (Ensemble) *O Lord, My Rock and My Redeemer*

William Gadsby, Karl Digerness, Karl Digerness

Prayer of Thanksgiving

*Sending Song

Mighty God We Thank and Praise You

Wendell Kimbrough and Ludwig van Beethoven

Mighty God we thank and praise you for this meal, this Bread of Life;
Precious blood and body, broken, from your Son our Savior, Christ.

In these myst'ries you assure us we are members of your Son;

Heirs of your eternal Kingdom, with all faithful people, One.

Amen, amen, amen, amen, amen.

*Benediction

*If you would like a time of prayer with one of our elders,
please come to the front of the sanctuary after the service.*

UPCOMING EVENTS

Sunday school is on a brief hiatus.

Visitors: If you are visiting with us today we would love to give you a small gift. Please stop by the Welcome Table so we can say "hello."

Volunteers today: Ushers: Roberts, Wong, Maglione, Alexander. Nursery: Petty, Thomason, O'Neal, Goldstein. CC: Steele, Williamson, Younger. **Next Sunday:** Ushers: Schaffer, Schlitt, Thomason, Kocher. Nursery: Hall, Moen, Schmidts. CC: Mitchell, Williamson, Hawley.

The **Men's and Women's Bible studies** are on a short break for the summer.

Ladies Connect THIS Tues., Jun. 3rd at 7:30pm at Mickie Schmidt's.

Sunday Snacks: More snack volunteers needed! Please try and keep the snacks nut free. Sign up using the QR code on the snack table or see Mary Rosales.

The **Grounds Crew could use your help.** Schedule is flexible. See Glynn Schlitt if you are able to help.

Youth Group: June 4 - JH Swing Around Fun Town (6:30 - 8:00). June 8-14 - SH RYM Colorado

Men's Chamber Choir: Will launch June 8th, led by Addie Akin. Rehearsals will take place during Sunday School through July 27th. No experience necessary!

Food Pantry: Over the next few months Trinity will host the Robinson Food Pantry. You can help in a few ways. Prayer is always needed, there will be three opportunities to serve at the Food Pantry, or you can give needed items. More information and sign ups can be found using the QR code to the right.

Church Directory: Have you signed up for the church directory or updated your family info? All can be done via Church Center. See Amy Mitchell with any questions.

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amy.mitchell@trinitychurchkirkwood.org

There are **several easy ways to serve at Trinity.** Feel free to reach out to these ministry coordinators to get involved:

Ushers: Paul Schaffer:

Paul.Schaffer@trinitychurchkirkwood.org,

Greeters: James Broughton (James.Broughton@trinitychurchkirkwood.org),

Children's Ministry: Erin Wagberg

(Erin.wagberg@trinitychurchkirkwood.org)

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link:](#)



SUMMER KICKOFF

Children's Ministry Summer Kickoff on Jun. 7 from 4-7pm. Join us as we kick off a summer of FUN! Come enjoy welcome gifts, inflatables, crafts, games, and treats! We have a lot coming up for our kiddos this summer, so be sure to attend to get all the info! We can't wait to play! Register using the QR code above.

Volunteers are needed! Sign up to help at the round table in the narthex or by using the QR code above.

MISSION UPDATE

ALL the links mentioned below can be found using this QR code:



Prayers: Scan the QR link for the JUNE 2025 Newsletter and Prayer Calendar.

Goers:

- **June 7th Service Day! Mission Gate Fort Good Shepherd** — We will be painting the Pathfinders residents' building down by the Meramec River and staining a wall on the main lodge near the top of the hill. We will plan on meeting at Trinity Church on Saturday morning @ 8am and carpool to FGS near Cuba, MO. It is about an hour's drive. We should be heading back by early afternoon. Please wear your finest painting attire. We hope to see you then!
 - **Sign up now via QR Code above.** Contact Chuck Barker (invest3@att.net) with any questions.

Senders:

- Thank you to all who have given to the work of outreach and mission. You are a great help to missionaries and ministries on a journey to serve those in need. As Paul told the Roman church, *"I hope to see you in passing as I go to Spain, and to be helped on my journey there by you, once I have enjoyed your company for a while"* (Rom. 15:24). The work of outreach and mission is not possible without helpers/senders like you.

Welcomers:

- **Forai** is opening their first brick and mortar store in Kirkwood! Grand opening will be June 7th from 10am – 5pm. Drop by and say "Hi!"
- **Trinity Food Pantry!** Through the summer months, we will be hosting a food pantry right here at Trinity. The dates will be **June 19th, July 17th, and August 14th from 5:30-7:30pm.** This will offer a unique opportunity to pray for the families we serve throughout the school year. There are only a few spots left for the June pantry. Other dates will be added soon. However, you can register to pray and help stock our pantry!
 - If you are out shopping, please consider buying one, two, or a few of the following:
 - Liquid Hand Soap and Dish soap
 - Disinfecting Spray/All-Purpose Cleaner
 - Toilet Paper and Paper Towels and Tissues
 - Laundry Detergent and Bleach
 - All Feminine Products
 - Toothbrushes and Toothpaste
 - Women's and Men's Deodorant
 - Sugar and Flour
 - Cooking Oil
 - Shampoo and Conditioner
 - Canned Foods and Frozen meals

Mobilizers:

- **Pilgrim's Progress Prayer Path** – Over the last year, a few mobilizers have been working to create a prayer path around the church property. While it isn't paved, the grass is cut shorter than the rest. Altogether, there are 9 stations calling us to contemplate, meditate, confess, offer thanksgiving, and petition our Lord. Take the 1/3-mile loop which starts and ends at the white picket fences near the entrance of our property.

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

www.trinitychurchkirkwood.org